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FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 57

SERIALS 4090-4185

(February-March 1964)

Section 57

84 105-8999-4097	same as	HQ 100-399321-82 —
" " 4110	" "	" " 89
" " 4111		" " 89
" " 4112		" " 84
" " 4113		" " 84
" " 4116		" " 88
" " 4117		" " 88
" " 4183		" " Not Recorded before 89

FD-338 (Rev. 5-22-63) (9) 2010-106
UNITED STATES GOVERNMENT

Memorandum

TO : SAC New York (105-8999) DATE: 6-18-64

FROM : SA [redacted] (43)

b7C

SUBJECT: MALCOLM K. LITTLE, aka
IS - MMI

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DATE 1-23-84 BY 8269 SP2 EB/TCJ

In connection with the destruction of channelizing memoranda, the information contained on the serials listed below was incorporated in a report dated as above. The review for this report was made from serial 3871, vol. 53 through serial 4494, vol. 61.

In accordance with the above, the following serials are to be destroyed:

Volume	Serials (List by serial or serial scope.)
53	3883 - 3886 incl.
54	3898 - 3903, 3905, 3918, 3921, 3923 - 3926, 3935, 3937 - 3939, 3941, 3943, 3944.
55	3945, 3948, 3969, 3971, 3972, 3985, 3987, 3997, 3998, 4000, 4001, 4003, 4012, 4013.
56	4017, 4020, 4026, 4032, 4043 - 4046, 4048, 4049, 4051, 4052, 4055, 4056, 4060, 4062, 4063, 4065, 4068, 4075, 4076.
(57)	4090.

FILE STRIPPED
BY [redacted] ON 10/20/87

b7C

Maintain as tkg serial

No. of copies 5 (#A)
See # B destruction memo
for volumes 58 - 61.

b7C

Approved [redacted]
Destroyed by [redacted] Date 7/4

FBI

Date: MAR 19 1964

Transmit the following in Plain text
(Type in plain text or code)

Via AIRTEL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK (100-152759)(P)

SUBJECT: MUSLIM MOSQUE, INC.
IS - MISCELLANEOUS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-84 BY 8269 The Investigy

(OO: NY)

ReNYairtel and LHM dated 3/13/64.

Enclosed herewith for the Bureau are five copies, and for Chicago and Phoenix two copies each of a LHM

b7D [redacted]

3-Bureau (Encl. 5)(RM)
2-Chicago (Encl. 2)(RM)
(1-100-35635)(NOI)
2-Phoenix (Encl. 2)(RM)
(1-105-93)(NOI)
7-New York
(1-105-7809)(NOI)(412)
(1-105-8999)(MALCOLM LITTLE)(412)
(1 [redacted] (412)
(1 [redacted] (412)
(1 [redacted]
(1-100-152759)
[redacted]
(14)
1-Supervisor #412

b2 b7C b7D b7E

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105-8999-4185

SEARCHED [redacted]
SERIALIZED [redacted]
FBI - NEW YORK

[redacted] b7C

NY 100-152759

[redacted] It is noted that the house in which [redacted] is residing is owned by the NOI. Information [redacted] (Phoenix airtel to Director, dated 3/12/64, captioned "NOI, IS-NOI") indicates NOI will attempt to get MALCOLM out of this house and will also attempt to get back the car which MALCOLM uses and which is in the name of NOI Mosque #7.

62
67D
[redacted]
57C
57D
[redacted]
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The NYO is continuing to follow the activities of MALCOLM and the MMI.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York
March 19, 1964

Muslim Mosque, Incorporated
Internal Security - Miscellaneous

The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page twenty concerning Malcolm X, the former head of the Nation of Islam (NOI) Mosque in New York City who broke with the Nation of Islam and Elijah Mohammad on March 8, 1964. The article indicated that on March 12, 1964, Malcolm X announced that he would form his own mosque in New York City, and it would be a meeting place for his Muslim followers and the base of a politically oriented black nationalist movement.

A characterization of the NOI and NOI Mosque Number 7, New York City, are attached hereto and all sources therein have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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A characterization of the FOI is attached hereto and the source therein has furnished reliable information in the past.

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4 Page(s) withheld for the following reason(s): Page(s) is/are Appendix pages used to characterize "Nation of Islam," ~~"Muslim Girls Training,"~~ and/or "Fruit of Islam." Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

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NY 105-8999-4184 pages 3-8

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3/18/64

AIRTEL

To : SAC, New York (100-152759)

From : SAC, Philadelphia (157-1063)

Subject: MUSLIM MOSQUE, INC.
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2 - Philadelphia
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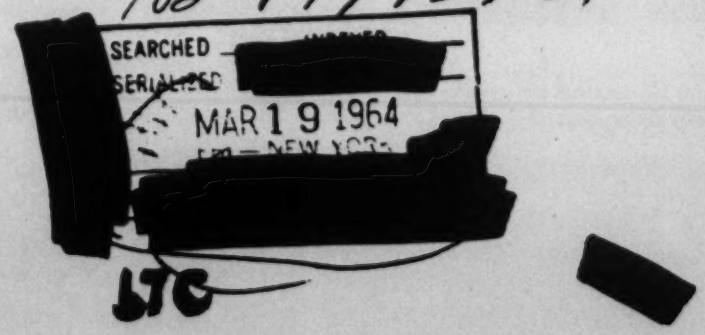

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Malcolm X. Little

A puzzler now about Malcolm X's name. In an affidavit in Traffic Court, as he pleaded not guilty to a speeding charge, the insurgent Black Muslim leader listed the name as Malcolm X. Little, which is the name he started out with. Trial was scheduled May 18.

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DATE MAR 17 1964

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MAR 17 1964

FBI — NEW YORK

Malcolm X. Little

Malcolm X, the black nationalist leader, had his little-known surname put on a court record yesterday. It's Little.

Pleading innocent to a speeding charge in Traffic Court, he gave his name, in an affidavit, as Malcolm X. Little and his address as 23-11 97th St., Corona, Queens.

Judge Larry M. Vetrano set May 19 as the trial date.

Malcolm has said that Patrolman D. A. Giaraputo of Motorcycle Squad 4, who ticketed him for speeding on the Triborough Bridge on March 6, was a "prejudiced cop."

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Malcolm X, In Traffic Court, Denies Speeding on Bridge

Malcolm X, leader of the Black Nationalists, pleaded not guilty to a speeding charge in Traffic Court yesterday and was scheduled for trial May 19.

In his affidavit, he gave his name as Malcolm X Little and his address as 23-11 97th Street, Flushing, Queens.

He appeared in court about 8:55 A.M. before Judge Larry M. Vetrano.

The Negro leader said with a grin that the policeman who had issued the speeding ticket was a "prejudiced cop."

The patrolman, D. A. Giarraputo, of Motorcycle Squad 4, gave Malcolm X the ticket at 12:50 A.M. on March 6, saying he had driven 55 miles an hour on the Triborough Bridge, a 40-mile zone.

The trial will be held in trial part of Traffic Court, 52 Chambers Street.

(Indicate page, name of newspaper, city and state.)

24 NEW YORK TIMES

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-24-97 BY 8269 THE

Date: 3/17/64
Edition: LATE CITY
Author:
Editor: TURNER CATLEDGE
Title: MALCOLM LITTLE UNDER INVESTIGATION

Character: SM-NOI
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Submitting Office: NYO

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Malcolm X--An Explosive Force: An African's View

(EDITOR'S NOTE: Mr. Nkosi is a young African writer from South Africa who has just visited the Southern states and New York City for the Observer.)

By LEWIS NKOSI
The London Observer

The defection of Malcolm X from the extreme racist Black Muslims is likely to have a far-reaching and possibly explosive impact on the civil rights movement in the United States.

Malcolm X is the only black man in America whose face I have watched turn radiant with hate against white people.

It was he who converted the world heavyweight boxing champion, Cassius Clay, now Muhammed Ali, to the Black Muslims.

The defection of Malcolm X may split the Muslims down the middle. Hitherto

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Elijah Muhammad, the wily leader of this 100,000-strong religious sect, has survived harassment from the Ku-Klux-Klan, the police, the white press and from some Negro leaders for so long that his leadership had seemed all but unchallengeable.

But the departure of Malcolm X, of Temple Number Seven, by splitting the movement and weakening Muhammad's authority, may yet accomplish what Muhammad's enemies have so far failed to do.

Malcolm X, "the angriest Black Muslim," is certainly most arrestingly articulate, and far superior in intellect to the man under whom he served.

He was suspended from the movement late last year, after he had made his notorious speech about President Kennedy's assassination in which he described himself as a "farm boy who had always believed in chickens coming home to roost."

However, none of the Negroes I talked to recently believed this to be the real reason for suspension.

He was playing an increasingly important role in the movement. His handsome bespectacled face is known to millions of television viewers in America.

The Black Muslims are drawn largely from semi-literate, lower working class Negroes of the urban areas of the north, and Malcolm X has proved an invaluable asset, with his ability to articulate the aches of the Ghetto-trapped Negro masses.

A professional gambler, Malcolm X became converted to the movement in 1947. He was born Malcolm Little, son of a Baptist minister in Omaha, Nebraska, in 1925.

Though Malcom X had little formal schooling, he is enormously well-read and was generally acknowledged as the intellectual leader of the Muslim movement.

In a statement to the press last week Malcolm X said that the movement was "too inhibited to assume its responsibilities in the nation's social struggle."

This, in fact, has been the quandary of the Black Muslims. For a movement so thoroughly racist in ideology, Elijah Muhammad and his followers have remained surprisingly unassertive in practice.

The real attraction of the Black Muslim movement has for Negro masses is largely emotional.

"For the first time," says a Harlem social worker, "Negroes are hearing black men getting up on the platform and telling the truth as they know it. This is a new thing altogether.

"Negro leaders who have been courting respectability have always pulled their punches when it came to saying what white America has done to the Negro people. Well, the Black Muslims aren't pulling any punches."

The somewhat apocalyptic aspect of Muslim ideology, the call for a separate black state within America and the doctrine that white people await providential destruction by 1970, does not bother many of these people except the intellectuals.

What will Malcolm X do now that he has left the movement?

He has said he means to start a separate Black Muslim group whose emphasis will be "black nationalism as a political concept and a form of social action against the white oppressors."

He has also said that he will instruct his followers to defend themselves by the use of violence if physically attacked by "white supremacists."

Will Malcolm X find a large following?

In an excellent study of the movement, a Nigerian sociologist, Dr. E. U. Essien-Udom, foresaw the struggle for leadership:

"Malcolm X," he wrote, "appears to wield a more prominent leadership role than any other minister. A split between him and Muhammad's successor could shatter the movement. If such a situation developed . . . Minister Malcolm X could probably carry a large number of followers with

Malcolm X Backs Today's School Boycott

By JOHN MALLON

Insisting that his movement's boycott today of the city's public schools "cannot fail," the Rev. Milton A. Galamison yesterday was offered the support of a new alliance —a group consisting of Rep. Adam Clayton Powell, Harlem rent strike leader Jesse Gray and "black nationalist" Malcolm X.

The long-established civil rights groups—the NAACP, CORE and the Urban League—had declined to support this second boycott. They had backed the Galamison group's first one on Feb. 3.

Galamison, Powell and comedian Dick Gregory will march in the vanguard of a boycott brigade which will demonstrate in front of Board of Education headquarters this afternoon.

Gray at Rally

Asked if he would accept the support of Malcolm X, who has urged American Negroes to arm themselves for civil rights battles, Galamison said:

"I haven't talked personally with Malcolm X. We operate on a philosophy of nonviolence. If he wants to support us under these rules, he can."

Gray, at a late-afternoon rally in Harlem, told this newspaper of the new alliance backing Galamison. Gray said of the defection of other Negro leaders:

"He may have been abandoned by the leaders, but not by the rank and file.

"We will support him. We're here to express support for Galamison. Malcolm X is a part of the new alliance, and we welcome him.

Malcolm at Rally

"We are expressing the need for action. Others will join us."

Malcolm X, arriving late at the rally in the Milbank Community Center, 32 W. 118th St., said:

"I'm not an integrationist. But I will work with anyone to improve the plight of the Negroes. If the only way we can bring about attention to the injustices of the world is through boycotts, then we must boycott."

A spokesmen for the long-established civil rights organizations which have shunned Galamison's continuing boycott program told THE NEWS yesterday

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DATE 3-16-64

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that the boycott chief's influence started to wane when Galamison went to Chicago to confer with leaders of last month's boycott there.

Out on Limb, He Says

The older rights groups backed out, the spokesman said, to preserve their identity and independence. He said their leaders expect Galamison to "fall flat on his face" in the boycott today. "He's out on a limb," the spokesman declared, "and the limb is being cut off."

Bayard Rustin, Galamisons "pilot" who ran the first boycott will not participate in today's demonstration.

To Meet at Church

After picketing schools in the morning, groups of demonstrators will meet at Galamison's Siloam Presbyterian Church, 260 Jefferson Ave., Brooklyn, at 1 P. M.

They will then march the 3½ miles to the school board headquarters at 110 Livingston St., Brooklyn, arriving at 1:45. Other groups will gather at City Hall at 1 P.M. and then march across the Brooklyn Bridge to the school board headquarters.

The Rev. Milton Galamison
Finds new support

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FBI DOJ

Malcolm X Vs. Murphy

By DOUGLAS ANDERSON

Denounced as "irresponsible" by Police Comm. Murphy, three civil rights spokesman today defiantly retorted they will pursue the same course which the Commissioner warned might "turn New York City into a battleground."

The most outspoken was the controversial Malcolm X. He charged that Murphy's statements "will start a race war."

"What he said will change the attitude of his policemen toward Negroes," Malcolm said.

"It will give the bigots on the Police Department open season on Negroes. I'm afraid that they may add something off that the Commissioner will regret."

After bolting the Black Muslims last week, Malcolm X spoke of a revolution, with bloodshed if necessary in organizing his own Black Nationalist party. He called on his followers to arm with rifles "to defend themselves."

He was singled out for criticism by Mr. Murphy along with Herb Callender, chairman of the Bronx chapter of the Congress of Racial Equality and Jeffy Gray,

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NY Journal American

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DATE 3-16-64

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leader of the Harlem Rent Strike.

Some 8,200 policemen gave the Commissioner a standing ovation after his most strongly-worded statement to date on civil rights.

Speaking at a Holy Name Society Communion breakfast at the New York Hilton, Mr. Murphy served notice that his department will not permit irresponsible civil rights leaders "to turn New York City into a battleground."

"No one will be allowed to turn neighbor against neighbor," he said.

MALCOLM IS 'SHOCKED'

He denounced Malcolm X as "still another self-proclaimed leader who openly advocates violence, bloodshed and armed revolt, and sneers at the sincere efforts of reasonable men to resolve the problem of equal rights by proper, peaceful and legitimate means."

In reply, Malcolm said: "I am shocked that a man of Mr. Murphy's caliber would take it upon himself to malign and libel me without first calling me and asking me what I had said."

Asserting that the Commissioner had been misinformed, Malcolm said "I have never advocated any kind of violence, bloodshed and armed revolt."

CITES HARLEM RALLIES

"I've said only in cases where Negroes are victims of brutality and the government has been either unwilling or unable to protect them, then Negroes should do whatever is necessary to defend themselves."

Malcolm said he had staged some of the largest outdoor rallies in Harlem and all had been peaceful and orderly.

"The type of irresponsible statements the Commissioner has made," he said, "will spread the irresponsibility among policemen themselves.

"The kind of tension there is in Harlem now will set off an explosion that even the Commissioner and all the help he can get won't contain."

Mr. Callender answered Mr. Murphy's charges that he had presented a series of demands to the Police Dept. and "set a deadline for answer under threat of further direct action."

"Our demands are just," Mr. Callender said. "In calling for a public review board, we are asking that the top officials of the city properly consider these demands to end the whitewashing of legitimate police brutality complaints.

"If this cannot be done, then demonstrations will continue.

In his speech, Mr. Murphy rejected as "lies" statements by Mr. Gray who called for picket lines to "destroy the image that New York police are democratic and not on the side of the slumlords."

Replying, Mr. Gray repeated his charges that Mr. Murphy was allied with slumlords and should be forced to resign.

"Police?" said Mr. Gray. "When you want them, you can't find them. When you need them, they arrive drunk. They shake down prostitutes for a dollar. They shake down numbers bankers and dope peddlers.

"Commr. Murphy called me a liar in a statement, and this coming from the center of corruptness."

Murphy Warns Trio On Negro 'Disorder'

Battle lines were drawn today between the Police Department and some of the city's Negro leaders after a warning from Commissioner Michael J. Murphy against disorderly civil rights demonstrations.

Murphy declared his men would "not be intimiated" or prevented from doing their duty.

Addressing about 6000 policemen at a Holy Name Society breakfast at the New York Hilton, Murphy picked out Malcolm X, Jesse Gray and Herbert Callender for special criticism.

Talking about the Black Muslim leader, Murphy said he "openly advocates violence, bloodshed and armed revolt, and sneers at the sincere efforts of reasonable men to resolve the problem of equal rights by propr, peaceful and legitimate means."

Malcolm later replied that the "greatest compliment anyone in the power structure can bestow upon me is to call me irresponsible. . . . responsible Negroes are those who are controlled by downtown."

Murphy quoted Gray, the Harlem rent strike leader, as saying the police are not democratic and are on the "side" of the slumlords. "We reject your lies," Murphy said of Gray, asserting: "We will not be intimidated."

Gray said later the police commissioner is on the side of the landlord, and the force was marked by "graft and corruption."

In a shot aimed at Callender, Murphy said the Bronx chapter chairman of the Congress of Racial Equality had presented demands to the Police Department and threatened "direct action" if they were not met.

"We reject his demands and serve notice we will not be dictated to nor will we bargain or compromise with pressure groups," Murphy said.

Callender said later the "right to demonstrate cannot be taken away by a Bull Connor." In reference to Birmingham's police commissioner during last year's disturbances [illegible] New York City.

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NY World-Telegram
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DATE 3/16/64
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Malcolm X on the Move

At a meeting in Chester, Pa., yesterday, Malcolm X, the unfrocked former lieutenant of the Black Muslim movement, met with scores of other Negro leaders, including comedian Dick Gregory, to discuss civil rights strategy. Meanwhile, at a news conference in New York, Dr. Martin Luther King denounced Malcolm's suggestion that Negroes form rifle clubs to defend themselves against racial violence, as "a grave error." "It is an inefficient and immoral approach," he said.

Dr. King was the honored guest yesterday at a luncheon of the United Federation of Teachers at the Hotel Americana, where he received the Federations annual John Dewey Award.

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NY N. Y. HERALD TRIBUNE

EDITION LATE CITY

DATE MAR 15 1964

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NEGROES PONDER MALCOLM'S MOVE

Differ Over Significance of His Political Effort

By FRED POWLEDGE

Leaders of the civil rights movement here and in the South are weighing the significance of the decision last week by Malcolm X, the former Black Muslim leader, to start his own Negro nationalist political movement.

Some leaders think the slender, intense former convict will capture large numbers of Negro intellectuals and working-class people. Others think his popularity will exist only in relation to the amount of space and time the white man's newspapers and television networks spend on him.

Some see Malcolm's entry into the broader field of civil rights as a prelude to a bloody summer. Malcolm, who has advised Negroes to purchase weapons for self-defense, has predicted an increase in racial violence for the coming warm months.

A similar prediction was voiced frequently a year ago by close observers of the movement. But Negro frustration was effectively channeled into such nonviolent demonstrations as the March on Washington.

Frustration Greater Now

This summer, these same sources say, the frustration is much greater and the traditional civil rights leaders have less control over their followers. "There have been no concrete victories for a long time," one observer said yesterday. "I am really scared about what Malcolm may be able to do."

CLIPPING FROM THE

NY Times

EDITION late city

DATE 3-15-64

PAGE 46

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NEW YORK

diminished, Mr. Rustin said, by "the degree to which the established civil rights organizations are more vigorous and develop a program which quite obviously affects the man in the street."

The Rev. Richard A. Hildebrand, a leader here in the effort for equal employment opportunity, echoed Mr. Rustin's feelings. He said:

"I welcome anybody who is going to help the civil rights struggle, but I cannot condone violence. Malcolm X is a brilliant person. I have a feeling that we can work together as long as we can contain that philosophy of violence."

Position Held Ridiculous

The Rev. Robert M. Kinloch, another local leader, called Malcolm's position ridiculous. "He's still preaching the same philosophy under a new brand name," Mr. Kinloch said.

Others in the civil rights movement expressed dismay at Malcolm's proposals. James Farmer, national director of the Congress of Racial Equality, said the black nationalist was proposing a race war that Negroes could not win.

Mrs. Gloria Richardson, whose civil rights movement in Cambridge, Md., has been abandoned by the national groups, said of Malcolm: "I think he can be helpful. He can offer something that has not been offered before."

James Forman, executive director of the Southern-based Student Nonviolent Coordinating Committee, agreed with Mr. Rustin that Malcolm's new position might be attractive to Negroes.

Has Many Followers

"It opens up possibilities for people who certainly thought the Muslims had something to say," he declared, "but who reject the whole concept of the separate state and the religion. That cat does have a lot of followers outside of the [Muslim] temple."

Some members of the civil rights movement predicted that a few Negro activists will use Malcolm's proposals as a means of threatening whites.

"It's the idea of using a man like this to frighten the people into giving us what we want," one well-known leader said privately. "A lot of people are saying that we should let Malcolm scare the masses and Baldwin scare the intellectuals and Adam scare the politicians." The references were to James Baldwin, the author, and Representative Adam Clayton Powell Jr., Democrat of Manhattan.

Another leader, Whitney M. Young Jr. of the National Urban League, believes that Malcolm's strength is artificial—that it is created on paper and videotape by the press.

"I think a great deal of the visibility which Malcolm receives from the media is due to an unconscious sympathy on the part of many reporters and others with the notion of separatism," he said.

Another acute observer of the movement, Bayard Rustin, believes that Malcolm's call to action may interest Negroes who formerly had shunned the Nation of Islam. Mr. Rustin, who coordinated the March on Washington last summer and other demonstrations, said in an interview:

"There are many elements in the Negro community—among the working class and among the intellectuals—who, out of the frustration of the current situation, have been deeply attracted to Malcolm's analysis but who rejected his synthesis."

"They're not interested in the separate state idea, or in the back-to-Africa thing, or in the religion," he said, listing three major aims of the Muslim movement. "But they do accept Malcolm's analysis of the evils that are being practiced on the Negro people."

Malcolm's influence will be

FD-350 (4-3-62)

(Mount Clipping in Space Below)

To Arms With Malcolm X

Malcolm X, the embittered racist recently ousted from the Black Muslim movement, has struck back in anger. He has called upon Negroes to form rifle clubs, ostensibly to defend lives and property in times of emergency. "It is legal and lawful to own a shotgun or a rifle," he says, adding, with a straight face, "We believe in obeying the law."

His is a call to break the law; to take the law into one group's own hands that would hold firearms; to erect a private militia. His is a call to arms against duly constituted police forces. When he mocked the assassination of President Kennedy, he exposed himself to Negroes and whites as the irresponsible demagogue he is.

The Negro civil rights movement has accomplished more in the past few years by nonviolence—by what its real leaders call "active passive resistance"—than by appeals to armed mobs. Malcolm X will not deceive Negroes in New York or elsewhere.

(Indicate page, name of newspaper, city and state.)

22 NEW YORK TIMES

Date: 3/14/64
Edition: LATE CITY
Author:
Editor: TURNER CATLEDGE
Title: MALCOLM LITTLE
UNDER INVESTIGATION

Character: SM-NOI
or
Classification:
Submitting Office: NYO

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WHAT NEXT??? This picture is stirring comment in Harlem where it is being exhibited in the window of a top Nationalist Leader, Lewis Michaux (center) has a sign under the blown up picture which says "Malcolm and Me/and the Champ Malcolm Three/Watch what the Future will be!" There are hints that the three will form a coalition of Nationalist groups. Michaux operates Harlem's famed Black Book Store.

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3/14/64

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DATE 1-22-84 BY [redacted]

Telegram To Muhammad

"You are still my leader and teacher, even though those around you won't let me be one of your active followers or helpers," Minister Malcolm X said in a telegram to Elijah Muhammad Wednesday attempting to explain why he had left the following.

Asserting that he had been pressured out" of the nation of Islam, Malcolm said, "the tears you shed in Arizona gave the public the impression that you are also of the opinion that left of my own free will." Malcolm told Muhammad.

"The national officials there at the Chicago headquarters know that I never left the nation of my own free will. It was they who conspired with Captain Joseph here in New York to pressure me out of the nation.

Only Way

"In order to save the national officials like Captain Joseph the disgrace of having to explain their real reason for forcing me out, I announced through the press that it was my own decision to leave.

"I did not take the blame to protect these national officials but to preserve the faith your followers have in you and the nation of Islam.

"I've never spoken one word of criticism to them about your family. I will always be a Muslim, teaching what you have taught me, giving you full credit for what I know and what I am."

"The present course I am taking is the only way I can circumvent their obstacles and still expedite your program," Malcolm's telegram said.

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NY Amsterdam News

EDITION

DATE 3/14/64

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Clay Calls On 'Boss'

CHICAGO, March 14 (UPI). —Heavyweight champion Cassius Clay, proclaiming himself "a phophet, like Moses," met today with Black Muslim leader Elijah Muhammad (Poole) "to learn from my teacher."

Clay, who claims he has been a Muslim for more than four years, apparently has broken with Malcolm X, the former No. 2 man of the Muslim movement who has begun organizing a politically oriented Negro nationalist movement.

Clay said during an airport press conference after arrival here last night that he opposes Malcolm X's suggestion that Negroes organize "rifle clubs" and begin to "fight back in self defense."

Clay said, "I'm against that. There are too many rifles. I don't believe in violence."

Clay carried a thick wooden cane, carved like a totem pole.

It's the kind of cane that Moses carried. I'm a prophet like Moses. My predictions come true," he said.

Clay said he would dine tonight with Elijah Muhammed, the wispy, Oriental-looking Muslim leader, but declined to reveal the site of the meeting. I ~~want~~ peace and ~~quiet~~ he said.

CLIPPING FROM THE

NY Journal American

EDITION 7 Sports

DATE 3/14/64

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Exclusive!

Malcolm X: "Why I Quit And What I Plan Next"

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NY Amsterdam News

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DATE 3/14/64

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His Resignation Stuns Muhammad

By JAMES BOOKER

Black Muslim leader Malcolm X has filed papers for an incorporation, and will shortly open his own Muslim Mosque, Inc., here to continue his religious activities, he revealed to the Amsterdam News Wednesday.

The fiery leader, who announced earlier this week that he was pulling out of Elijah Muhammad's Nation of Islam to form his own group, said that he would hold his first public meeting Sunday at the Hotel Theresa, where he is establishing temporary headquarters for his new group.

'Forced Me'

In an exclusive interview with this newspaper, Malcolm charged that the Muslims Chicago headquarters had been waging a power struggle against him that led to his suspension last Dec. 1 by Mr. Muhammad allegedly for statements he made criticizing the late President Kennedy.

"They forced me to take the stand I am taking because I had to find a way to circumvent the forces in the movement that opposed me and at the same time to expedite Mr. Muhammad's program as I understand it," Malcolm said.

What kicked off Malcolm's announcement was a letter he received from Mr. Muhammad last Thursday informing him that his suspension was remaining "for an indefinite period," even though he had been under suspension for three months.

Accusing officials in the Chicago headquarters of being "narrow minded," Malcolm charged that certain officials there had "misinformed" Muhammad of his activities for years because they feared his rising strength within the group.

Loyal

While refusing to openly criticize any individual in the Muslim group, Malcolm said that even though his suspension was originally said to be an official

...dence, he had been released of his non-public church duties shortly after the suspension was announced.

Despite his split, however, Malcolm said "I will still pay homage to Mr. Muhammad for teaching me everything I know and making me what I am."

He said he would still teach and preach the 12 basic Muslim principles, but would have no connection with the Chicago headquarters of Muhammad.

Action Program

While Malcolm has advised Muslims to remain in the Muhammad-led group, it was highly likely that many in the New York area would seek to join with him. Malcolm said he doubted Cassius Clay would join his group.

"I have no fear or doubts that I will be successful," Malcolm said.

Malcolm criticized the Muhammad group for failing to have an action program to assist Negroes in achieving social and political gains, and asserted that his group would seek to eliminate the basic causes behind the "social, economic, political, mental, and spiritual ailments of 22 million American Negroes."

"I have reached the conclusion that I can best spread Mr. Muhammad's message by staying out of the Nation of Islam, and continuing to work on my own among America's 22 million non-Muslim Negroes. But, I will always remain a Muslim, and will always teach what Mr. Muhammad has taught me, as I best understand it," Malcolm declared.

He asserted that his personal philosophy is black nationalism, and he would travel the nation and speak before any group to help to stir Negroes.

In Tears

Meanwhile in Phoenix, Ariz., Elijah Muhammad told newsmen that he was "stunned" over Malcolm's defection.

"I never dreamed this man ...ould deviate from the Nation of Islam. Every one of the Muslims admired him," the 65-year-old Muhammad said as he wept in tears over Malcolm's statements.

African nationalist leader James R. Lawson charged that Malcolm's attempt to unify black nationalist forces was "another attempt to subvert, control and destroy black nationalism."

UNITED STATES GOVERNMENT
MEMORANDUM

TO : SAC, BOSTON (97-145) DATE: 3/13/64

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-24-84 BY [redacted]

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The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past:

February 17, 1964

[redacted] told [redacted] would need written authorization [redacted] to purchase the land for [redacted] stated it was necessary to indicate they wished to purchase it according to law. [redacted] would also want to see [redacted] regarding straightening up the work on the purchase of [redacted] house. 67C

February 17, 1964

[redacted] was getting $6,400 worth of furniture for [redacted] house tonight. 67C

February 17, 1964

[redacted] told [redacted] had received some letter of instructions and wondered what to do about it. [redacted] replied the matter was in the hands of the Messenger and added [redacted] cannot carry out the instructions until [redacted] has been relieved of the suspension. [redacted] does not have the power to relieve [redacted] of this suspension. [redacted] instructed [redacted] to pass the instructions on to the acting [redacted] 67C

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MAR 16 1964
NEW YORK

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(1 - 105-8999) (MALCOLM LITTLE)
19- Chicago
(1 - 100-6989)(ELIJAH MUHAMMAD)
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(1 - 100-32519)(CLARA MUHAMMAD)
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February 18, 1964

67C [redacted]

February 18, 1964

[redacted] that they lost the papers for the new Lincoln and [redacted] wanted
67C [redacted] to pick up the sticker and application for it. [redacted]
told [redacted] further that [redacted] had some papers for [redacted] to
sign for Progressive Land Developers.

February 18, 1964

ELIJAH MUHAMMAD told [redacted] had
received some mail that should not have been sent out by [redacted] MUHAMMAD
continued - they should leave such things to him that these
people have assumed to do or say. They should have gotten
his okay before they did or said anything. He is hearing things
against [redacted] and [redacted] should tell [redacted] this real plain.
67C The unruly and the hippocrites will go ahead on their own and
they will just make a mess which will have to be cleaned up.
There is nothing in this world that ALLAH and I cannot solve.
Tell [redacted] to shut [redacted] mouth and have nothing to do with
the writing without contacting the Messenger in person.
Tell [redacted] in person and do not tell [redacted] on the telephone; but
tell [redacted] definitely in no uncertain terms today. Tell the
followers: "to keep the peace and if there are any problems
send them to me." Tell them never to use their own ideas
in anything involving the nation without seeing me in person.

February 19, 1964

[redacted] was in contact with [redacted]
67C [redacted] It was indicated [redacted] address was

February 19, 1964

[redacted] told [redacted] that [redacted]
67C [redacted] had been making life miserable and had been cursing
and swearing and had been making all kinds of accusations

against [redacted] and the kids. It was indicated that CLARA (MUHAMMAD) had heard part of it and was nervous because of it. [redacted] thought [redacted] was real sick. [redacted] continued [redacted] has been taking alot of it out on the children and has been saying that the children do not have a drop of [redacted] blood in their veins. [redacted] that [redacted] has had to climb out on the roof to get away from [redacted] when [redacted] has a knife. [redacted] would like to have them try to do something with [redacted] adding [redacted] will go along with them or would have to get a divorce.

b7C

February 19, 1964

[redacted] was in contact with [redacted] had received a letter from the Holy Apostle on how to take care of the matter about the $100,000 house. [redacted] is carrying it out.

b7C

[redacted] was going to reinstate [redacted] was instructed and [redacted] wondered how to do it. [redacted] to go before the body and tell them the reason [redacted] was removed was because of domestic problems and that now [redacted] has them straightened out [redacted] is being reinstated because [redacted] work [redacted] has been satisfactory.

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February 20, 1964

[redacted]

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February 20, 1964

[redacted]

February 20, 1964

[redacted] told CLARA MUHAMMAD [redacted] was [redacted] Magazine and [redacted] used to work for [redacted] Magazine and had written some stories on ELIJAH MUHAMMAD. [redacted] wanted to talk to ELIJAH.

b7C

CG 100-35635

February 20, 1964

[redacted] was in contact with ELIJAH MUHAMMAD [redacted] had been [redacted] a few days ago and had talked [redacted] continued [redacted] had told about two visits with MUHAMMAD and stated [redacted] thinks MUHAMMAD is the sweetest man [redacted] ever met. [redacted] was going to do a story and asked permission to use a picture [redacted] MUHAMMAD stated [redacted] not approve [redacted] of it[redacted]

67C

February 21, 1964

67C [redacted] and [redacted] spoke about how nice [redacted] was and [redacted] had praised up everything about the Muslims and the MUHAMMADs.

February 21, 1964

67C [redacted] told [redacted] heard [redacted] had made a wonderful speech the other night. [redacted] had a wonderful time, [redacted] feels just like one of the family.

February 21, 1964

67C [redacted] told KLIJAH MUHAMMAD [redacted] carried out his instructions and had started out the people from in front of the Temple and asked them to return tonight, which of course, will be false. [redacted] asked [redacted] should do and was told that as long as they charged him with having a house, that they should now furnish him with one.

[redacted] commented that [redacted] had been reinstated [redacted] again per instructions. MUHAMMAD told [redacted] to be careful about reinstating officials that had been put down, adding that this was a dangerous thing. It was indicated that this had been done over instructions from Temple Number 2 and MUHAMMAD replied they should have checked with him, but could go ahead now.

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February 21, 1964

[redacted] told [redacted] had found out that Minister MALCOLM (LITTLE) of New York City had been with [redacted] on Tuesday night. (It was indicated [redacted] had told [redacted] that all good Muslims should stay away from MALCOLM while he was under suspension.)

b7C

MALCOLM X SEES RISE IN VIOLENCE

Says Negroes Are Ready to Act in Self-Defense

By M. S. HANDLER

Malcolm X predicted yesterday that there would be more racial violence than ever in the United States in 1964. He declared that "Negroes on the mass level" were ready to act in self-defense.

The Negro leader broke last Sunday with the separatist Nation of Islam, or Black Muslim, movement headed by Elijah Muhammad.

He announced then that he would organize a broadly based, politically oriented black-nationalist movement composed of Muslims, Christians, and nonbelievers who were intellectually and emotionally ready to follow the black nationalist banner.

Yesterday, at a news conference in the Park Sheraton Hotel here, Malcolm formally opened this drive.

"There will be more violence than ever this year," Malcolm told the reporters. "White people will be shocked when they discover that the passive little Negro they had known turns out to be a roaring lion. The whites had better understand this while there is still time. The Negroes at the mass level are ready to act. It is dangerous to deceive the white people into believing that all is well."

Assails Nonviolence

Malcolm urged Negroes to abandon the doctrine of nonviolence in the civil rights struggle. He asserted:

"It is criminal to teach a man not to defend himself when he is the constant victim of brutal attacks. It is legal and lawful to own a shotgun or a rifle. We believe in obeying the law."

"In areas where our people are the constant victims of brutality and the Government seems unable or unwilling to protect them," Malcolm said, "we should form rifle clubs that can be used to defend our lives and our property in times of emergency, such as happened last year in Birmingham, Plaquemine, La., Cambridge, Md., and Danville, Va. When our people are being bitten by dogs, they are within their rights to kill those dogs."

"We should be peaceful, law-abiding," Malcolm said. "But the time has come for the [redacted] in self-defense whenever and wherever he is being unjustly and unlawfully attacked."

"If the Government thinks I am wrong for saying this," he declared, "then let the Government start doing its job."

Accompanied by Muslims

Despite his statement Sunday that he would not seek to take members away from Elijah Muhammad's movement, Malcolm arrived at the news conference accompanied by several Black Muslims who have presumably followed him out of the Chicago-based organization.

Malcolm's nonsectarian appeal to Negroes is apparently producing results. Christians who were formerly inhibited from joining the black nationalist movement because they did not want to join Islam are now coming to New York to confer with Malcolm.

Malcolm announced that he had established temporary headquarters at the Theresa Hotel in Harlem and would soon open his own mosque for those of his followers who are Muslims.

He said the mosque would be a meeting place for Negroes of all religious persuasions who wanted to enter into discussions of the black nationalist movement.

Malcolm said his new movement was being financed by voluntary contributions. He said he would accept contributions from whites but that white people could never join the movement because, he said, when whites join an organization they usually take control of it.

Questioned about the school integration dispute in New York, Malcolm said that he did not oppose any rational solution but that he believed the only real solution would be to improve the quality of those schools with largely Negro student bodies.

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NY N Y TIMES

EDITION Late City

DATE MAR 1 3 1964

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MAR 13 1964

FBI — NEW YORK

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PREDICTS RACIAL VIOLENCE: Malcolm X, a leader of black nationalists, at news conference here yesterday.

The New York Times

FD-350 (4-3-62)

(Mount Clipping in Space Below)

Black Muslim Chief Rose From Squalor

By ALFRED BALK

The Black Muslims usually are thought of mainly as a Northern movement, but their leader, Elijah Muhammad, who refers to himself as "The Messenger of Allah," was born in the South.

Christened Elijah Poole, one of 13 children of a sharecropper near Sandersville, Ga., he attended the area's Jim Crow schools through third grade, then worked as a field boy, railroad laborer, sawmill hand, and brickyard helper.

In 1919 he, his wife and two children moved to Detroit. There he and other Negroes found themselves shunted from employment lines by returning white war veterans, and years of hunger, poor living conditions and fear of hostile nightsticks of police began.

Then one day he encountered a light-skinned Negro peddler who spoke words that intrigued him: "My name is W. D. Fard. I came from the Holy City of Mecca to teach the so-called Negroes of North America who are the Lost-Found Nation of Islam. More I cannot tell you."

Fard did not mention that if indeed he had come from Mecca, a recorded waystop had been California, where in 1918 as Wallie Ford he had been arrested on a charge of assault with a deadly weapon, but later released. Or that in 1926 he had gone to San Quentin State Prison on a narcotic conviction.

It was enough for Poole to know that Fard, whose ideas stirred him, intended to found a "Temple of Islam" in the Detroit Negro ghetto, and he, Poole, was to be designated "Muhammad, First Minister of Islam."

Thus was born the semi-secret, black supremacist, separatist movement known as the Black Muslims. Fard organized and directed it until 1934, when he mysteriously disappeared.

Poole, who moved its headquarters to Chicago, has headed it since then, and except during World War II, when he served a term in the Federal Correctional Institution at Milan, Mich., for refusing to cooperate with Selective Service authorities, the sect seemingly has prospered steadily.

What do the Black Muslims believe?

In essence, like other racist groups, white or Negro, they oppose integration as contrary to divine intent. They look upon themselves as part of a distinct nation of superior, chosen people, Fard's "lost-found Nation of Islam."

The sect's formal name, in fact, is The Nation of Islam. It has its own flag, the Islamic star and crescent, and its own police force, judo-trained guards of "The Fruit of Islam." In Chicago and Detroit it has its own private schools, currently accredited, and eventually, Poole tells his followers, it must have its own territory, an unspecified area within this country.

(Indicate page, name of newspaper, city and state.)

9 NEW YORK WORLD TELEGRAM AND THE SU.

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Date: 3/13/64
Edition: METRO
Author: ALFRED BALK
Editor: RICHARD D. PETER
Title: NATION OF ISLAM UNDER INVESTIGATION
Character: IS-NOI
or
Classification: BU 25-33097
Submitting Office: NYO

105-8995-116

SEARCHED INDEXED
SERIALIZED
MAR 13 1964
FBI—NEW YORK

67C

Because Muslims believe the white race and its Christian religion to be decadent and capable only of furthering exploitation of "so-called American Negroes," they refrain from voting or other political activity. Some decline, as Poole did in World War II, to serve in the U.S. armed forces.

They subscribe to a spartan personal code: No smoking, drinking, gambling, using narcotics, or sexual immorality.

No Muslim woman may use cosmetics or be alone in the same room with a male who is not a member of her family. Socializing with whites, who are regarded as "devils" who would defile the black race, and in their opinion already have weakened it by race-mixing, is strictly forbidden.

In the tradition of orthodox Moslems they refer to God as Allah. Prayers must be said to Him while facing the East five times daily. Only one meal a day may be eaten. Fasting periods must be observed. Neither pork nor anything cooked with pork may be eaten.

They are instructed never to carry weapons, and always to be polite, keep themselves and their homes immaculately clean, and to pay bills promptly.

In addition, they must participate in daily activities in local Black Muslim temples, sometimes referred to as mosques (although they may be only a leased auditorium). These include classes in home economics for men, "physical hygiene" (judo, boxing and military drill).

All must agree to forgo use of their last name, which is considered only a "slave name" handed down from forebears' "slavemasters." Instead, they apply to Poole for a Muslim name, which is "X," for name unknown.

Thus, newly recruited heavyweight boxing champion Cassius Clay presumably now will be known to Muslim brethren, and will refer to himself, as Cassius X.

Customarily there is no singing at temple services, only a prayer (while facing East to Mecca), and a sermon. A mandatory search of everyone who enters, and a painting on a blackboard by the front wall, set the tone.

The painting shows a Negro hung from a tree limb. Painted beside it is an American flag captioned, "Slavery, Suffering, and Death," and opposite that an Islamic star and crescent, "Freedom, Justice, and Equality." Large letters ask, "Which will survive the War of Armageddon?"

As a result of tight discipline, dedication and camaraderie, there frequently are remarkable changes of personal conduct among members — the slovenly made responsible, criminals "set straight," alcoholics become teetotalers, dope addicts freed of addiction.

In slums and prisons where Black Muslims are most active, such transformations cannot help having a powerful impact, and many testimonials I heard from Muslims themselves were indeed impressive.

But according to psychologists, judges and law enforcement officials with whom I talked, there is another side of the coin which may be of greater consequence. That is the effect of Black Muslim teachings and practices concerning racism and violence.

These, as one official put it, are "a powder keg, so explosive that it might ignite at any time—with tragic results for whites and Negroes alike."

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United Feature Syndicate, Inc.

TOMORROW

The facts and fiction about the strength of the Black Muslims.

Malcolm X—A Cry of War and Peace

By Martin C. Berck
Of The Herald Tribune Staff

Malcolm X is now an independent operator in the service of Allah and black nationalism. Ousted as No. 2 man in the Black Muslim movement, he struck a fresh pose of militancy yesterday, urging Negroes to buy guns and form rifle-clubs for self-defense wherever they are not fully protected.

Predicting more racial violence in 1964 than ever before, he declared that "the time has come for the American Negro to fight back in self-defense whenever and wherever he is being unjustly attacked."

And the "non-violent approach of civil rights groups he dismissed by saying: "It is criminal to teach a man not to defend himself when he is the constant victim of brutal attacks."

But the tall, muscular leader with a close-cropped head, a razor wit and a quick smile, had some olive branches to wave, at least for Negroes. He did so standing in front of a modern tapestry in a room at the Park Sheraton. He called a press conference to clarify his position, now that he is disassociated from Elijah Muhammad's group that is formally styled the Nation of Islam.

First, he intends to seek a "common approach" with other Negro leaders and organizations, despite sharp differences, in an effort to combat such problems as alcoholism, drug addiction and prostitution. "As of this minute, I've forgotten everything bad that the other leaders have said about me," he said, "and I pray they can also forget the many bad things I've said about them."

Second, he will organize a new apparatus, to be known as the Muslim Mosque, Inc. that will provide for the participation of non-Muslims in political, economic and social programs, "despite their religious and non-religious beliefs."

It will work, he said, to control community politics and "will organize to sweep out of office all Negro politicians who are puppets for the outside forces." A temporary headquarters has been set up in the Theresa Hotel, 2090 Seventh Ave., in Harlem.

Malcolm indicated that the movement was designed to

CLIPPING FROM THE
NY Herald Tribune
EDITION late city
DATE 3-13-64
PAGE 12
FORWARDED BY NY DIVISION
NOT FORWARDED BY NY DIVISION X

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-24-84 BY [redacted]

105-1999-462

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted]
MAR 13 19[redacted]
FBI NEW YORK

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Herald Tribune—ROSENBERG

Malcolm X speaks.

embrace all those Negroes, especially the youth, who subscribe to the Black Muslim's separatist, anti-integrationist views about race, but do not want the religious trappings of Islam.

"I'm too intelligent to take a stand as militant and controversial, and as you say, extremist, unless I had some indicat•n of support," he said with a smile.

As for himself, Malcolm said, "I am and always will be a Muslim," and he will continue to espouse the back-to-Africa teachings of Elijah Muhammad. Leaving the door open for reconciliation, he distributed the text of a telegram to Mr. Muhammad saying that he had not left the Nation of Islam of his own free will, but announced he was quitting only to save its national officials "the disgrace of having to explain their real reason for forcing me out."

Malcolm X, who was suspended from leadership last December for allegedly mocking the assassination of President Kennedy, previously blamed his fall from grace on the jealousy of Mr. Muhammad's son, Akbar, and his son-in-law, Raymond Sharrief.

Pointing up his new involvement in non-Muslim affairs, he disclosed that he had been invited to meet in Chester, Pa., tomorrow with the Rev. Milton A. Galamison, Brooklyn school integration leader, and Mrs. Gloria Richardson, leader of the Cambridge, Md., Non-violent Action Committee.

3/12/54

TELETYPE

PLAIN TEXT
URGENT

TO : DIRECTOR, SACS, BALTIMORE AND PHILADELPHIA

FROM: SAC, NEW YORK

MUSLIM MOSQUE, INC.; IS - X. (OO: NY)

MALCOLM K. LITTLE (DUFILE ONE HUNDRED DASH THREE NINE NINE THREE TWO ONE) ANNOUNCED AT A PRESS CONFERENCE IN NEW YORK CITY THIS DATE, THAT HE WAS ORGANIZING AND HEADING HIS OWN MOSQUE IN NEW YORK CITY TO BE KNOWN AS MUSLIM MOSQUE INC. WITH TEMPORARY HEADQUARTERS AT HOTEL THERESA, NEW YORK CITY. IT WILL BE BASED ON A POLITICAL, ECONOMIC, SOCIAL AND CULTURAL PHILOSOPHY OF BLACK NATIONALISM. ORGANIZATION WILL HAVE RELIGIOUS BASE OF ISLAM, BUT WILL PROVIDE ACTIVE PARTICIPATION FOR ALL NEGROES DESPITE THEIR RELIGIOUS BELIEFS.

ULTIMATE AIM OF ORGANIZATION TO BE COMPLETE SEPARATION OF NEGROES WITH RETURN TO AFRICA. IMMEDIATE AIM IS TO AID NEGROES DEVELOP PRIDE IN THEIR OWN (NON DASH WHITE) SOCIETY AND OBTAIN NEGRO CONTROL OVER THEIR OWN ECONOMY AND POLITICS.

CHICAGO (AM-SD-RM)
PHOENIX (AM-SD-RM)
[redacted] (412)
[redacted]-8999 (MALCOLM LITTLE)(412)
[redacted]-7803 (NOI)(412)
[redacted]-new (412)
[redacted])

62
67C
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105-8999-4461

[redacted]
NEW YORK

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-19-[illegible] BY [illegible]

MALCOLM ADVISED HE WILL MEET AND WORK WITH ANY NEGRO LEADER TO FURTHER THESE AIMS. THE NEW MOSQUE WILL BE OPENED FOR IDEAS AND FINANCIAL SUPPORT FROM ANYONE, INCLUDING WHITE'S, BUT ONLY NEGROES MAY JOIN.

MALCOLM URGED NEGROES TO BE PEACEFUL AND LAW ABIDING BUT TO FIGHT BACK IN SELF DEFENSE WHENEVER AND WHEREVER THEY ARE UNJUSTLY AND UNLAWFULLY THE VICTIMS OF BRUTALITY, AND THE GOVERNMENT IS UNWILLING OR UNABLE TO PROTECT THEM. HE SUGGESTED THE FORMATION OF RIFLE CLUBS TO DEFEND THEIR LIVES AND PROPERTY IN AN EMERGENCY.

NEW ORGANIZATION TO HOLD CLOSED MEETING ON THREE FIFTEEN SIXTY FOUR AT NEW YORK CITY. MALCOLM STATED HE WILL [redacted] ON SATURDAY THREE FOURTEEN SIXTY FOUR AT NOON IN [redacted], PENNSYLVANIA, WITH [redacted] PURPOSE OF MEETING NOT SPECIFIED.

67

[redacted] AIR MAIL AND SPECIAL DELIVERY COPIES ARE BEING SENT TO [redacted] AND PHOENIX OFFICES AND LETTERHEAD MEMO FOLLOWS.

FD-280 (Rev. 8-28-58)

DECODED COPY

☐ Radio ☒ Teletype

URGENT 3-12264 4-31 PM JLS

TO DIRECTOR AND NEW YORK

NEW YORK VIA WASHINGTON -12- ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-26-84 BY 8269 Shackelford

FROM CHICAGO

NATION OF ISLAM. IS-NOI.

62 670 [redacted] RELIABLE, ON MARCH TWELVE INSTANT ADVISED ELIYAH MUHAMMAD WAS TOLD THAT MALCOM LITTLE HELD PRESS CONFERENCE AT NOON THIS DATE AND ANNOUNCED THAT HIS ORGANIZATION WAS TO BE KNOWN AS "MUSLIM MOSQUE, INC." MUHAMMAD WAS TOLD FURTHER THAT MALCOLM ANNOUNCED THE ORGANIZATION WOULD HAVE ACCENT ON YOUTH AND WAS TO HAVE AN OPEN RALLY AT EIGHT THIRTY PM SUNDAY NIGHT, MARCH FIFTEEN NEXT, AT ONE HUNDRED AND FORTY FIFTH AND AMSTERDAM, NEW YORK CITY. MUHAMMAD WAS TOLD MALCOLM STATED THIS RALLY WOULD BE AN APPEAL FOR RECRUITS.

MUHAMMAD WAS TOLD FURTHER THAT MALCOLM WAS ASKED HOW LONG HE HA BEEN PLANNING TO FORM THIS ORGANIZTTION AND MALCOLM WOUDD NOT REPLY. MALCOLM DID STATED HE HADNO POLITICAL AMBITIONS. SOURCE ADVISED MUHAMMAI HAD NO COMMENTS OTHER THAN TO ASK SUCH QUESTIONS AS WHERE WOULD MALCOLM GET MONEY, IN RECRUITS, ETC.

105-8995-460

SEARCHED ... INDEXED ... SERIALIZED ... FILED ...

672 [redacted]

DEC: 6-52 PM DAE

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably ... to protect the Bureau's cryptographic systems.

SAC, NEW YORK (105-7809) 3/11/64

SAC, PHOENIX (105-93)

NATION OF ISLAM
IS - NOI

On 3/6/64 [redacted] - reliable, made available the following information:

[redacted] told ELIJAH MUHAMMAD that #7 was going well and the members were coming out in great numbers. [redacted] they had 844 out (believed to be on the weekend after Savior's Day). [redacted] had been told this was a record. [redacted] the mosque #7 had been put on a three meeting a week basis rather than the previous two nights a week. He said they had many Negroes coming from the Bronx. He stated all the comments he had heard about the convention was nothing but good and that the spirit was still high.

[redacted] a biblical or historical character who had caused much dissension and trouble in the land of Islam and compared MALCOLM X with this individual. [redacted] mentioned the fact that MALCOLM's picture was always appearing here and there in the papers and so forth and that [redacted] was not interested in this kind of publicity. [redacted] MALCOLM should not be allowed to cause trouble among them. [redacted] was sending some reports and clippings to [redacted] concerning [redacted]

2 - New York (RM)
(1 - 105-8999) MALCOLM LITTLE)
(1 - 100-)
2 - Newark (14-169) (RM)
(1 - 100-)
1 - Chicago (100-35635) (RM)
2 - Phoenix
(1 - 105-93F)

[redacted]

105-8999-4159

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4-22-94 BY [redacted]

62,670

FD-36 (Rev. 12-13-56)

FBI

Date: 3/10/64

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via AIRTEL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-80 BY 1269 SP4/tavestey

Re Chicago airtel to Bureau 3/6/64, with carbon copies to Louisville, New York and Phoenix.

The following information pertaining to further developments regarding MALCOLM X LITTLE [redacted] was made available on the dates indicated by [redacted] who has furnished reliable information in the past:

b7C
b7D

MARCH 6, 1964

[redacted] was in contact with [redacted] and asked if [redacted] had seen [redacted] had seen [redacted] in the restaurant on Thursday night in the company of [redacted] stated that Minister M. (MALCOLM) was not

b7C

3 - Bureau (RM)
3 - Louisville
(1 - 100-) [redacted] (Info) (RM)
(1 - 100-) [redacted] (Info) (RM)
(1 - 100-) [redacted] (Info) (RM)
5 - New York
(1 - 105-7809) (Info) (RM)
(1 - 105-8999) (MALCOLM X LITTLE) (Info) (RM)
(1 - 100-) [redacted] (Info) (RM)
(1 - 105-) [redacted] (Info) (RM)
(1 - 100-) [redacted] (Info) (RM)
1 - Phoenix (100-) (ELIJAH MUHAMMAD) (Info) (RM)

b7C

Copies continued on 11 page.

[redacted]
(19)

SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
MAR 13 1964
FBI

105-8999-4158

Sent _____ M Per _____

CG 100-35635

7 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - [redacted]
(1 -
(1 -
(1 -
(1 -

[redacted]

CG 100-35635

[redacted] had seen MALCOLM [redacted] in a car outside the Theresa Hotel at about noon on Thursday. [redacted] asked [redacted] knew for certain that he (MALCOLM) had made a statement to the effect he was back in good standing and was at the head of the Mosque. [redacted] that he (MALCOLM) was interviewed in [redacted] as he was not able to get into the United Nations. [redacted] had stated MALCOLM was re-instated but this had not been printed as yet. [redacted] continued that on Friday, he was to have a talk with [redacted] and was going to tell [redacted] just how everything is. [redacted] stated that he (MALCOLM) has been repeatedly disobeying the messenger while on this trial. [redacted]

b7C

[redacted]

b7C

[redacted] that some of this stuff that has been reported is not true although [redacted] has been with MALCOLM, but could not understand why MALCOLM was staying so close [redacted] all the time. [redacted] was going to stop seeing MALCOLM starting today. [redacted]

b7C

CG 100-35635

67C [redacted] and MALCOLM forming an organization.

[redacted] stated that when [redacted] into Chicago on Tuesday they would have a chance to talk

67C [redacted]

ELIJAH MUHAMMAD in Phoenix left instructions to the effect that [redacted] were not to come to Phoenix on Saturday as he has made other arrangements. ELIJAH stated he would be in Chicago next Thursday.

[redacted] asked [redacted] trip to Phoenix was cancelled and [redacted] had told [redacted] not to come. [redacted] that MALCOLM is put out indefinitely. [redacted]

67C

MARCH 7, 1964

[redacted]

67C [redacted]

Chicago continues to follow developments in this matter and pertinent information will be forwarded to the Bureau and interested offices.

Information of the type set forth above is not being included in a letterhead memorandum as Chicago does not believe material of this type should be disseminated outside the Bureau. It is felt it should be utilized for lead and intelligence purposes only.

FD-350 (4-3-62)

(Mount Clipping in Space Below)

"I'll Just Wait And See"-Muhammad-

~~Elijah~~ Muhammad, leader of the "Black Muslims" told the Chicago Daily Defender that "as soon as I hear from Malcolm X, I will make a comment on his decision."

Muhammad said Malcolm X had mailed a letter to him and that he expected to receive the letter within the next couple of days. "At that time, I shall have a comment," he said.

Malcolm X, suspended New York minister of the "Black Muslims," on Sunday had declared that he was breaking with the group to form his own organization, a 'Black Nationalist Party to lead Negroes in active self-defense against white supremacists."

"There can be no revolution without bloodshed, and it is nonsense to describe the civil rights movement in America as a revolution," Malcolm said.

Malcolm was suspended last December as New York leader of the Black Muslims after a speech in which he said President Kennedy's assassination was a case of the "chickens coming home to roost."

He said he now has broken completely with the Black Muslim group which has kept out of the fight for integration and concentrated on creating a separate black nation.

Malcolm said he had not been invited to the annual convention of the Black Muslims

MALCOLM X

(Indicate page, name of newspaper, city and state.)

3 THE CHICAGO DEFENDE
CHICAGO, ILLINOIS

Date: 3/10/64
Edition: WEEKLY
Author:
Editor: JOHN SENGSTACKE
Title:

Character:
or
Classification:
Submitting Office: CHICAGO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-84 BY [redacted]

b7C [redacted]

b7C

COPY SENT TO BUREAU
To New York
100-8555-445

MAR 13 1964

in Chicago Feb. 26 and that Elijah Muhammad, has not clarified his status with the organization. He said, however, he still regarded himself as a Muslim.

Malcolm was critical of the doctrine of non-violence preached by major civil rights organizations and said it was a deception on the Negro "because they have only to examine the failure of this so-called revolution to produce any positive results in the past year."

Malcolm, who was apparently a factor in heavyweight boxing champ Cassius Clay's decision to join the Black Muslims, said he had been prevented by Elijah Muhammad from joining in the civil rights struggle in the South.

"It is going to be different now. I'm going to join in the fight wherever Negroes ask for my help, and I suspect my activities will be on a greater and more intensive scale than in the past," he said.

Malcolm said he had accepted an invitation to aid a civil rights committee in Plaquemines Parish (county), La.

"I am prepared to cooperate in local civil rights actions in the South and elsewhere and shall do so because very campaign for specific objectives can only heighten the political consciousness of the Negroes and intensify their identification against white society."

He said he would tell his followers "what a real revolution means— the French Revolution, the American Revolution, Algeria, to name a few."

He said the "main emphasis of the new movement will be black nationalism as a political concept and form of social action against the oppressors."

ELIJAH MUHAMMAD

Malcolm said he felt he could "best spread Mr. Muhammad's message by staying out of the Nation of Islam and continuing to work on my own among America's 22 million non-Muslim Negroes."

Until his break with the Black Muslim leadership, Malcolm had been regarded as the organization's second most powerful figure and possibly the heir apparent to the ruling Elijah Muhammad.

A factor in the split was believed to have been the reported rivalry between Malcolm and Muhammad's son-in-law, Raymond Sharrieff, who is said to aspire to succeed Muhammad.

Sharrieff is in command of the Muslim's secret army known as "the Fruit of Islam."

Malcolm had been active in the Muslim movement for 15 years, rising to his position of leadership through an uncanny shrewdness and with his reputation for eloquence.

Before entering the movement he was involved in the rackets in Harlem and he served time in prison.

Malcolm has said he is not ashamed of this part of his past because "it was done when I was part of the white man's Christian world."

"As a Muslim, I would never have done these awful things that caused me to go to prison."

Muslims: Next Move Malcolm's

By DONALD P. FLYNN

An avalanche of opposition appeared to be rumbling down on Black Nationalist Malcolm X and his new revolution by bloodshed today—from Cassius Clay, from the NAACP and even from his old leader, Elijah Muhammad.

Clay, the heavyweight boxing champion who has called himself both Cassius X and Muhammad Ali to signify his allegiance to the Black Muslim movement, says he won't leave the organization to follow Malcolm X.

A MAVERICK

An Frederick Jones, state educational director of the National Assn. for the Advancement of Colored People, called Malcolm X a maverick with "a medieval point of view."

"He's never been a part of the civil rights movement," Mr. Jones said. "His understanding of what a revolution

CLIPPING FROM THE

NY Journal American

EDITION Latest

DATE 3-10-64

PAGE 1

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-84 BY [redacted] SP1B/tcp

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FBI—NEW YORK

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X

in all about is obviously defective. Vast social changes can take place—and are taking place—without the necessity of bloodshed."

And in Phoenix, Ariz., Black Muslim Leader Elijah Muhammad, on the verge of tears, declared:

I never dreamed this man would deviate from the Nation of Islam. My people are are adapted to peace. They believe in peaceful solutions."

'AGAINST VIOLENCE'

Clay, who was expected to publicly disavow Malcolm X today, insisted, "I am against violence."

"I am a fighter and I am religious," the champion said. "I am not going to do anything that is not right. I don't know much about what Malcolm X is doing, but I do know that Muhammad is the wisest."

There were also rumors that Clay is going to sever connections with the Black Muslim movement itself, though his words didn't back that up.

COSTLY TO CLAY

The rumors apparently stemmed from that fact that Clay's Black Muslim connections are costing him dearly—perhaps as much as a million dollars.

Normally a heavyweight champ can count on that much through endorsement of products, television commercials and public appearances, but a spokesman for the William Morris agency, which handles Clay, admits that there has been "no action" on the champ.

If he dropped the Black Muslim connection, the spokesman suggested, "he stands to make conservatively a million dollars."

The Ed Sullivan television show, a "natural" for a heavyweight champion, has not had Clay. And a spokesman for Mr. Sullivan said:

"It's true that Ed said Clay could not even take a bow from the audience while he had this Muslim connection—even before the current thing." The current thing being Malcolm X's call for violence and bloodshed.

Malcolm X, who over the weekend, proclaimed himself founder and leader of the Black Nationalist Party, and thus split with the Black Muslims, was formerly top assistant to Elijah Muhammad.

CAUSED BREAK

He was reprimanded by the Muslim leader after making a derogatory remark about the late President Kennedy at the time of the assassination, and then was not invited to the Black Muslim convention in Chicago on Feb. 26. That snub apparently caused a final break.

Elaborating on his Black Nationalist idea yesterday, Malcolm X urged Negroes to fight against "brutality" by some segregationists.

"In any situation where Negroes are being brutalized, they should defend themselves," he said. "I think that every one of those Negroes should have a shotgun or a rifle with which he should always obey the law.

"But any time any segregationist or white supremist bigot makes any effort whatsoever to brutalize the Negro, that Negro should . . . defend himself," he said.

TELEVISION and RADIO

Malcolm X And a Gospel Of Violence

By AL SALERNO

MALCOLM X, who bolted the Black Muslim movement to form his own "black nationalist" party, said on TV last night that 1964 will be more explosive racially than 1963, and that before the year is over some civil rights leaders will become disenchanted with non-violence and will swing to the nationalist side.

Al Salerno

Channel 13 had Malcolm X for an exclusive interview. He predicted the rights struggle would explode, and in the same breath encouraged young Negroes "to protect themselves from violence from the whites with rifles and shotguns, if necessary." He said flatly it is "time for Negroes to defend themselves." He declared that if the government can't find the Birmingham church bombers, Negroes "ought to go out and do it and execute those responsible."

Earlier, the same station showed a filmed tour of Moscow notable for a priceless line. The only hard sell here is in prison, the commentator said, noting the absence of billboards and colorful advertising in a country where stores are run by the state.

CLIPPING FROM THE

NY World Telegram

EDITION Sunset

DATE 3-10-64

PAGE 51

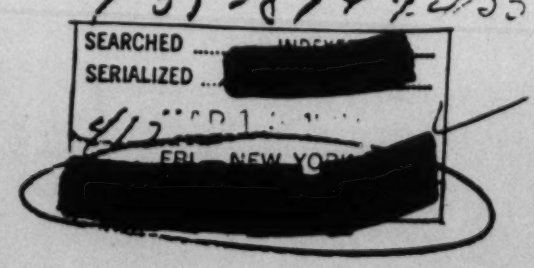
FORWARDED BY NY DIVISION

NOT FORWARDED BY NY DIVISION ✓

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-84 BY 2269 [redacted]

b7C

100-[redacted]



Mr. X's Blood Path Not for Cassius X

By DONALD P. FLYNN

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"He's never been a part of the civil rights movement," Mr. Jones said. "His understanding of what a revolution is all about is obviously defective. Vast social changes can take place—and are taking place—without the necessity of bloodshed."

And in Phoenix, Ariz., Black

CLIPPING FROM THE

NY Journal American

EDITION Sports

DATE 3-10-64

PAGE 5

FORWARDED BY NY DIVISION

NOT FORWARDED BY NY DIVISION X

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-84 BY 1269 THE/tdb/tcy

105-8999-434

SEARCHED
SERIALIZED
MAR 17 1964
FBI - NEW YORK

105-15106

SEARCHED INDEXED
SERIALIZED FILED
FBI - NEW YORK

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FD-350 (4-3-62)

(Mount Clipping in Space Below)

Elijah Muhammad Weeps For the Loss of Malcolm X

By ALBERT ELLENBERG

Elijah Muhammad wept today for the loss of the brightest star in the Muslim firmament.

"I am stunned," the 63-year-old patriarch said of the defection of Malcolm X. "I never dreamed this man would deviate from the Nation of Islam. Every one of the Muslims admired him."

Interviewed at his Phoenix, Ariz., home, the leader of 300,000 Negro separatists was in tears as he acknowledged the departure of the top New York Muslim from the fold.

"What he has said makes it definite. He has deviated. Obedience is an important thing to us."

One consolation remained. The most prominent convert to the faith remained faithful. In Louisville, heavyweight champ Cassius Clay, dubbed Muhammad Ali by his spiritual father, bowed to the west.

"I don't know much about what Malcolm X is doing, but I do know that Muhammad is the wisest."

The 22-year-old fighters allegiance to the parent movement may be an ironic footnote to the Muslim schism. Malcolm X, until now a fiery champion of the Muslim creed, is generally given credit for Clay's conversion.

Malcolm on Self Defense

"I am a fighter and I am religour," Clay declared. "I am not going to do anything that's not right."

In New York, Malcolm appeared on a CBS show, and defined what he meant by "active self defnse."

"In any situation where Negroes are being brutalized," the erstwhile heir apparent to Elijah Muhammad declared, "they should defend themselves. In every part of this country where the Negro is constantly the victim of vicious assaults on the part of segregationists and white supremacists, I think that every one of those Negroes should have a shotgun or a rifle which he should always obey the law with."

But in Phoenix, Elijah Muhammad affirmed the peaceability of his own movement and cast doubt on Malcolm's capacity to initiate much violence.

"He has no guns, no ammunition," Muhammad said.

(Indicate page, name of newspaper, city and state.)

5 NEW YORK POST

Date: 3/10/64
Edition: LATE CITY
Author: ALBERT ELLENBERG
Editor: DOROTHY SCHIFF
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HEAVYWEIGHT CHAMP CASSIUS CLAY is caught in the middle of the bitter Black Muslim feud between Elijah Muhammad and his suspended New York chief, Malcolm X. No sooner had Malcolm X suggested Clay henceforth adopt the name "Cassius X" than Muhammad "bestowed" the name "Muhammad Ali" on Clay. . .

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CHICAGO SUN TIMES

CHICAGO, ILLINOIS

FIVE STAR FINAL TURF

DATE: 3-9-64

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EDITOR: JOHN G. TREZEVANT

CHICAGO OFFICE

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FROM LITTLE TO 'X'

A Study in Hatred For 'Oppressors'

X is defined as the symbol for an unknown quantity and as such is a fitting surname for Malcolm X, the most articulate spokesman for the black supremacists.

Now Malcolm X has broken from the Chicago-based Black Muslim movement and has created a new unknown quantity—his own Black Nationalist Party.

Who is Malcolm X and what makes him tick?

What kind of person would mock the assassination of President John F. Kennedy?

CASTRO CALL

What was Malcolm X's motivation in being one of the first persons to call on Cuba's Communist Premier Fidel Castro on his trip to New York to attend a UN session?

Bitterness is as good an answer as any. Bitterness and a consuming hostility toward whites for the way in which he believes they have pushed the Negroes around in the U. S.

His deep hostility, in fact, was responsible for his name.

"I was once called Malcolm Little," he says, "but I gave my slave name back to the white man and now call myself Malcolm X."

BORN IN OMAHA

He was born in Omaha, Neb., and grew up in Lansing, Mich., New York and Boston.

His father was a Garveyite, a follower of an early black nationalist leader, and also a Baptist minister.

Malcolm X said the family homes had been burned by the KKK in Omaha and at Lansing.

"And he was like I say, a clergyman, a Christian, and it was Christians who burned the homes in both places—people who teach religious tolerance and brotherhood," he said.

Later, his father was found dead, his head bashed in.

Malcolm X said he has served

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two prison sentences for larceny. He also said he was a dope addict for six years, using marijuana, opium, cocaine and heroin.

He was serving a term in the Maximum Security Prison in Concord, Mass., when a relative wrote him about his family's conversion to Islam.

Malcolm X said he was rehabilitated by Black Muslim leader Elijah Muhammad, and turned from atheism to Islam.

KICKED HABIT

With his conversion, Malcolm X said, he kicked his dope addiction cold turkey within 24 hours without any of the customary withdrawal symptoms or convulsions.

Now he is using a stronger opiate, drawing inspiration from his conviction that he has been designated in a master scheme to lead his race.

The Black Muslim followers of leader Muhammad were beginning to share Malcolm X's belief, insiders said, and that is why Malcolm was suspended last December by Elijah.

The sources contended that when Malcolm attributed President Kennedy's assassination to the "chickens coming home to roost," it provided a ready-made opportunity for Muhammad to "cut Malcolm down to size."

POWER STRUGGLE

Because for months Malcolm had been waging a power struggle, a struggle so successful that he and not Muhammed had become identified nationally as the leader of the Black Muslims.

Now that Malcolm X is organizing a militant Black Nationalist Party, where will he lead it?

Listen:

"America will pay. The crimes of the white man will be avenged. The black man is the original man, the father of civilization. But America itself, because of the seeds it has sown in the past against the black man, is getting ready to reap the whirlwind today . . ."

Malcolm X Bolts Muslims; Warns Of 'Bloodshed'

By DOUGLAS ANDERSON

Warning that "there can be no revolution without bloodshed," Malcolm X today said he would tell the American Negro "what a real revolution means" in organizing his own Black Nationalist Party following his split with the Black Muslims.

MALCOLM X
Disavows "Non-Violence"

He served notice that he would form his own mosque to promote "active self defense against white supremacists in all parts of the country."

KENNEDY SLUR

His militant message came with his announcement of his break with the Chicago-based Black Muslim movement whose leader, Elijah Muhammad suspended him last December for stating that President Kennedy's assassination was a case of "the chickens coming home to roost."

Muhammad could not be reached immediately for comment on Malcolm's defection and plans to organize his own group.

'STILL A MUSLIM'

Sources within the Black Muslim movement in Chicago said that Malcolm's suspension by Muhammad was motivated by jealousy over Malcolm attaining status as a national leader although he was only head of the sect's New York City mosque.

Differences were heightened recently by Muhammad's failure to invite Malcolm to the annual convention in Chicago Feb. 26 and by Malcolm's con-

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version of heavyweight champion Cassius Clay.

Malcolm said that "I remain a Muslim."

"But," he added, "the main emphasis of the new movement will be black nationalism as a political concept and form of social action against the oppressors.

"I have reached the conclusion that I can best spread Mr. Muhammad's message by staying out of the Nation of Islam and continuing to work on my own among America's 22-million non-Muslim Negroes."

The Black Muslim movement, he said, "has gone as far as it can because it is too narrowly sectarian and too inhibited."

HITS "DECEPTION"

He left no doubt about the militancy of the movement he will head.

"I shall tell them (the Negroes) that what has been called the 'Negro revolution' in the United States is a deception practiced upon them, because they have only to examine the failure of this so-called revolution to produce any positive results in the past year.

"I shall tell them that a real revolution means — the French Revolution, the American Revolution, Algeria, to name a few. There can be no revolution without bloodshed and it is nonsense to describe the civil rights movement in America as a revolution."

His bitterness against Muhammad was evident when he charged that the Black Muslim leader had prevented him from participating in civil rights battles in the South despite many opportunities to take part.

"It is going to be different now," Malcolm pledged. "I'm going to join in the fight wherever Negroes ask for my help and I suspect my activities will be on a greater and more intensive scale than in the past."

As his first effort, he said, he had accepted an invitation to help a civil rights committee in Plaquemines Parish, La.

HOUSING, JOBS

He said good education, housing and jobs "are imperatives for the Negroes and I shall support them in their fight to win these objectives."

"But I shall tell the Negroes that while these are necessary, they cannot solve the main Negro problem," he said.

Malcolm said that he had the support of many Negro intellectuals and professionals who could not accept Islam but supported the Black Muslim view on racial separation.

Many Negroes, he contended,

EDUCATION

were dissatisfied with the progress of the civil rights movement.

"The white power structure," he said," is hopeful that the civil rights leaders will channel their demands and the bitterness of the Negroes into a token painless compromise.

"They are mistaken. The white leaders don't realise the exient to which civil rights leaders have deceived them about the true feelings of the Negroes."

Malcolm Bolts The Muslims— Without Clay

By ALBERT ELLENBERG

Malcolm X, the New York Muslim leader who has bolted the national movement to form his own "black nationalist party," said today that he isn't taking Cassius Clay with him.

Since winning the heavyweight crown from Sonny Liston, Clay has has been in the constant company of the dissident ex-leader of the New York mosque.

Today, Malcolm X said he didn't want the 2-year-old champion in his new organization because "I wouldn't want Clay to take any position which would endanger his international reputation as heavyweight champion of the world."

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Malcolm X is generally credited with clinching Clay's conversion to the Muslim sect. But the fighter's allegiances may be tested by Malcolm's break with national leader Elijah Muhammad.

Over the weekend, Elijah, in an apparent attempts to garner some of the reflected Clay glory, bestowed the name "Muhammad Ali" on the champion. Clay responded in kind: "I am honored."

Also, Clay has been outspoken in his contempt of integrationist goals. But in branching out on his own, Malcolm X declared he was ready to "cooperate in local civil rights actions in the South and elsewhere" in order to intensify Negro identification against white society."

Clay has said he will move to Long Island, close by Malcolm X's residence. And when Rudolph Clay, brother of the champ, attended a Muslim convention in Chicago, he pointedly abstained from hailing Mohammad. Instead, he spent the night of Cassius' victory with Malcolm X.

Malcolm's break with the Chicago-based Black Muslims came while he was still under suspension, ostensibly referring to the assassination of President eKnnedy as "the chickens coming home to roost.' Malcolm, however, blamed the "jealousy" of Muhammad's son and son-in-law for his downgrading. He also said his remarks on the assassination has been misinterpreted.

The split comes as a result of diverging points of view as well as personality factors. The Muslims, insisting on the creation of a separate Negro nation, have abstained from civil rights efforts — terming the futile — and urged their members to shun the white man.

Through still avowing black nationalism, Malcolm X has promised to "Join in the fight wherever Negroes ask for my help." Unlike the national Muslims, Malcolm declared that he sees "black nationalism as a political concept and form of social action against the oppressors."

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Malcolm X Breaks With Muhammad

Malcolm X, Black Muslim leader who became the sect's principal spokesman, said last night he is forming his own Muslim group as a result of a break with the parent organization.

Malcolm X said, "I want it clearly understood that my advice to all Muslims is that they stay in the Nation of Islam under the spiritual guidance of the Hon. Elijah Muhammad.

"It is not my desire to encourage them to follow me."

He added:

"I intend to work on my own among America's 22 million non-Muslim Negroes. My new Muslim organization — with black nationalism a part of its philosophy—will seek to convert Negroes from nonviolence to active self-defense against white supremacists in all parts of the country."

Malcolm X was suspended by Muhammad as head of the Harlem Black Muslim mosque after Malcolm X referred to the assassination of President Kennedy as "the chickens coming home to roost."

Asked if heavyweight champion Cassius Clay, an admitted member of the Muslims, would be a part of his new organization, Malcolm X replied:

"No I wouldn't want Clay to take any position which would endanger his international reputation and position as heavyweight champion of the world."

Malcolm X said he will hold a news conference this week to further explain his position.

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MALCOLM X SPLITS WITH MUHAMMAD

Suspended Muslim Leader Plans Black Nationalist Political Movement

By M. S. HANDLER

Malcolm X broke last night with Elijah Muhammad's Chicago-based Black Muslim movement and announced that he was organizing a politically oriented "black nationalist party."

He said the party would seek to convert the Negro population from nonviolence to active self-defense against white supremacists in all parts of the country.

"I remain a Muslim," Malcolm said, "but the main emphasis of the new movement will be black nationalism as a political concept and form of social action against the oppressors."

"I have reached the conclusion," he said, "that I can best spread Mr. Muhammad's message by staying out of the Nation of Islam and continuing to work on my own among America's 22 million non-Muslim Negroes."

Had Been Suspended

Malcolm has been under suspension by Mr. Muhammad as the New York leader of the separatist Black Muslim movement.

He asserted last night that the movement had "gone as far as it can" because it was too narrowly sectarian and too inhibited.

"I am prepared," Malcolm said, "to cooperate in local civil rights actions in the South and elsewhere and shall do so because every campaign for specific objectives can only heighten the political consciousness of the Negroes and intensify their identification against white society."

Malcolm said he had accepted an invitation to help a civil rights committee in Plaquemines Parish (County), La.

"There is no use deceiving ourselves," Malcolm said. "Good education, housing and jobs are imperatives for the Negroes, and I shall support them in their fight to win these objectives, but I shall tell the Negroes that while these are necessary, they cannot solve the main Negro problem."

Malcolm continued:

"I shall also tell them that what has been called the 'Negro revolution' in the United States is a deception practiced upon them, because they have only to examine the failure of this so-called revolution to produce any positive results in the past year.

"I shall tell them what a real revolution means—the French Revolution, the American Revolution, Algeria, to name a few. There can be no revolution without bloodshed, and it is nonsense to describe the civil rights movement in America as a revolution."

Malcolm said Elijah Muhammad had prevented him from participating in civil rights struggles in the South although he had had many opportunities to do so.

"It is going to be different now," Malcolm said. "I'm going to join in the fight wherever Negroes ask for my help, and I suspect my activities will be on a greater and more intensive scale than in the past."

Would Speak at College

"I shall also accept all important speaking engagments at colleges and universities," Malcolm said, "because I find that most white students are more attuned to the times than their parents and realize that something is fundamentally wrong in this country."

Malcolm has spoken at more than 20 colleges and universities, including Harvard and Yale. He said his popularity as a university speaker had aroused the animus and jealousy of Elijah Muhammad's family.

(Indicate page, name of newspaper, city and state.)

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"Envy," Malcolm said, "blinds men and makes it impossible for them to think clearly. This is what happened."

Malcolm's speech at Manhattan Center after President Kennedy's death was only the excuse for his suspension, Malcolm said. In that speech Malcolm declared that Mr. Kennedy's assassination was a case of the "chickens coming home to roost."

Malcolm contended that his phrase had been misinterpreted. He said he had meant that a spread of social hatred had created an atmosphere that made assassination possible.

Malcolm said he had not been invited to the annual Black Muslim convention in Chicago on Feb. 26. Later, he said, he telephoned Elijah Muhammad and requested clarification of his status.

He received a letter from Mr. Muhammad that left the question unanswered, he said.

Malcolm said he decided then that the time had come for him to act, but that he would not set himself up as a rival to Mr. Muhammad or provoke him.

Plans New York Base

Malcolm declared that his first task would be to construct an organization based in New York. He said that he was supported by many Negro intellectuals and professionals who could not accept Islam but accepted the Black Muslim view of race relations in the United States.

Malcolm contended that Negroes were dissatisfied with the progress of the civil rights movement and that this had created the basis for a successful black nationalist political movement. He declared:

"The white power structure is hopeful that the civil rights leaders will channel the demands and the bitterness of the Negroes into a token painless compromise. They are mistaken. The white leaders don't realize the extent to which the civil rights leaders have deceived them about the true feelings of the Negroes.

"Another thing. The Negroes still don't understand the power of the ballot in the North. We must make them understand that the Negro voters have it in their power to decide next November whether Johnson stays in the White House or goes back to his Texas cotton patch."

Malcolm said he was not trying to split the Muslims.

"I want it clearly understood that my advice to all Muslims is that they stay in the Nation of Islam under the spiritual guidance of the Honorable Elijah Muhammad. It is not my desire to encourage any of them to follow me," he said.

Muslim Leaders Involved in Split

The New York Times
Malcolm X

Associated Press
Elijah Muhammad

Malcolm X Quits the Muslims

Malcolm X, under suspension since December as the New York leader of the Chicago-based Black Muslim movement, made the break complete last night with the announcement that he is organizing a militant "Black Nationalist Party."

The party, he said, will plunge into the civil rights movement and attempt to turn Negroes away from nonviolence and into active self-defense against white supremacists in all parts of the U.S.

Muslims "Too Sectarian"

The Black Muslims and their leader, Elijah Muhammad, plugging for a separate black nation, have been aloof from the fight for integration.

Malcolm, while insisting he remains a Muslim, declared the movement has gone as far as it can because it is too narrowly sectarian and inhibited. He plans to "work on my own among America's 22 million non-Muslim Negroes."

He dismissed the so-called Negro revolution in the U.S. as "a deception practiced upon the Negroes" because it has failed to produce any positive results in the past year.

Blames Jealousy in Fall

"I shall tell them," he added, "what a real revolution means — the French Revolution, the American Revolution, Algeria, to name a few. There can be no revoltion without bloodshed, and it is nonsense to describe the civil rights movement in America as a revolution."

Malcolm blamed his fall from grace in the Black Muslim movement on the "jealousy" of Elijah Muhammad's son, Akbar, and his son-in-law, Raymond Sharrief, head of the Fruit of Islam—the sect's brawny, highly trained security guard. He said they feared his national reputation would make him the natural successor to Elijah as the top leader.

Malcolm X
Blames 'jealousy'

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MALCOLM X PLANS A NEW NEGRO GROUP

Political Party Is His Object

By C. Tinsley—Chicago Tribune Service

New York, March 8—Malcolm X broke tonight with Elijah Muhammad's Chicago-based Black Muslim movement and announced that he is organizing a broadly based, politically oriented Black Nationalist party that will seek to convert the Negro population from nonviolence to active self-defense against white supremacists in all parts of the country.

"I remain a Muslim," Malcolm X said, "but the main emphasis of the new movement will be black nationalism as a political concept and form of social action against the white oppressors."

"During this 90 days of silence [imposed by Elijah Muhammad], I have reached the conclusion that I can best spread Mr. Muhammad's message [separation] by staying out of the Nation of Islam [Black Muslim movement] and continuing to work on my own among America's 22 million non-Muslim [Christian] Negroes."

"Advice to Muslims"

Muhammad silenced Malcolm last November after a statement in which Malcolm referred to President Kennedy's assassination as the "chickens come home to roost."

"I want it clearly understood that my advice to all Muslims is that they stay in the Nation of Islam under the spiritual guidance of the Honorable Elijah Muhammad. It is not my desire to encourage any of them to follow me," Malcolm said.

Muhammad's most opponents in the Chicago headquarters are Elijah Muhammad's son-in-law, Raymond Sharrief, head of the Fruit of Islam [or security guard], and Akbar Muhammad, Elijah's son.

Both feared that Malcolm's national reputation and image as a Muslim leader would make him the natural heir of the movement.

Explaining his reasons for stepping out of Elijah Muhammad's family-controlled organization, Malcolm said the movement as it is presently constituted and oriented has "gone as far as it can"—because it is too narrowly sectarian and too inhibited to assume its responsibilities in the nation's social struggle.

Invited to Louisiana

"I am prepared," Malcolm said, "to cooperate in local civil rights actions in the south and elsewhere and shall do so because every campaign for specific objectives can heighten the political consciousness of the Negroes and intensify their identification against white society."

Malcolm has received an invitation from a civil rights committee in Plaquemine parish, La., to help them break what he called the white power monopoly, and he said he has accepted the invitation. Mrs. Gloria Richardson, head of the civil rights committee in Cambridge, Md., also has contacted Malcolm. Plaquemine and Cambridge are the scenes of two of the most bitterly contested racial struggles.

"There is no use deceiving ourselves," Malcolm said. "Good education, housing, and jobs are imperatives for the Negroes and I shall support them in their fight to win these objectives."

Baltimore Sun 3/12/64

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Closeup

For Malcolm X, Hate Will Reap 'Salvation'

The man who calls himself Malcolm X is the most controversial and one of the most powerful of America's Negro leaders.

Nntil he resigned from the Black Muslim movement yesterday to form his own "black nationalist" organization, he was "minister" of New York's Muslim Mosque No. 7. He also was the East Coast leader of the fanatic, anti-white cult until the group's leader, Elijah Muhammad, suspended him last December.

Malcolm X

'No Last Name'

Muhammad said he silenced his New York lieutenant because of a speech in which Malcolm mocked the assassination of President Kennedy as a case of "the chickens coming home to roost." But there were reports that Muhammad was worried about Malcolm's growing popularity and po[redacted] have no last name," he

er in the Muslim movement.

A former convict and drug addict, he was born Malcolm Little but dropped his last name after joining the Muslims.

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frequently tells repeatedly "Just a name some white man gave one of my ancestors a long time ago. I'd rather be called nigger."

By his own admission, he used marijuana, opium, cocaine and heroin before his "conversion to Islam." He joined the sect while serving a larceny sentence in a Concord, Mass., prison.

He gives Elijah Muhammad full credit for his rehabilitation.

Some 'Uncle Toms'

In his speeches before Negro audiences, Malcolm denounces whites, Christians, Jews and Negro leaders who do not share his extremist views. He calls the Rev. Dr. Martin Luther King Jr. an "Uncle Tom" and Ralph Bunche an "international Uncle Tom."

His most famous convert is heavyweight champion Cassius Clay, who recently announced his membership in the Black Muslims.

James Farmer, national director of the Congress of Racial Equality, calls Malcolm a "talented demagogue." Whitney M. Young Jr., director of the National Urban League, denounces Malcolm as "a con guy who is exploiting the misery of the masses and leading them down a primrose path."

White Devils?

MAX LERNER

The split-away of Malcolm X from Elijah Muhammad is an event with far-reaching potentials. It means that the racist and separatist Black Muslim movement, which has thus far prohibited political activity among its members and even frowned on voting, will now develop a radical political wing and try to build a political movement of "Black Nationalism."

Malcolm X, who has been generally recognized as the Number Two man in the Black Muslim movement, has clearly found the movement too small for "the Messenger" (Elijah Muhammed) and himself, and doubtless Elijah Muhammad has felt the same. The boy who was born Malcolm Little, in Omaha, whose father was a follower of Marcus Garvey's "Black Nationalism" of the 1920's, who struggled against poverty in a family of eleven children after his father's death, who found law as a profession blocked against him when he was sixteen, who turned to the underworld as "Big Red" and was converted to Elijah's faith in prison: this Malcolm X has become the orator, propagandist and intellectual of the movement.

It is clear that Malcolm, despite his long smoldering quarrel with Elijah Muhammed, does not yet dare challenge him in a membership duel: hence the "advice" to Black Muslims to stay in "the Nation of Islam." But it will be interesting to see whether Allah's "Last Messenger" will remain passive while Malcolm X carries the Black Muslim standard into political battle, in the thick of civil rights demonstrations in North and South alike.

It will be equally interesting to see how the leaders of the major Negro movements will respond to Malcolm X's offer to "cooperate in local civil rights actions." Coming from a man who has called them all "puppets" and "Uncle Toms," who has summed up the whole of their work as "tokenism," who has condemned the entire effort of integration and has preached an inevitable revolution of blood and violence instead of their peaceful revolution, this strangely bland offer is unlikely to be taken at its face value.

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Anyone who wants to study the Black Muslim movement in the literature will find the best treatment in two recent books. C. Eric Lincoln, of Clark College in Atlanta, has done a sociological study in depth—"The Black Muslims in America" (Beacon). Louis E. Lomax has done a livelier and more popular little book, "When the Word is Given" (Signet Paperback).

The hold the Black Muslims have achieved on a segment of American Negro opinion, including some intellectuals, is witness to the extent to which the traditional Negro liberalism has been shaken up by recent events, and the soil prepared for a bitter crop of fanatical hatred.

"The white man," Malcolm X told Lomax, "is by nature a devil, and must be destroyed." An "evil black scientist, Yakub," says Elijah Muhammad, created the white devils by a grafting operation. Their destruction has been scheduled for some time; it has been heralded by the African and Asian revolutions. The only reason it has been held up is that the American Negroes are entangled with the white population. They must disentangle themselves: hence the command to Negroes to stay away from whites—not to have political or economic or social relations with them, not even to be on the same boat or plane with them (a command incidentally which delights some of the White Supremacists in the South); hence also the demand for a separate Black Muslim state, repeatedly voiced by Malcolm X in his speeches.

* * *

As one of the "white devils" I suppose I cannot be wholly objective toward a movement which creates an apartheid for me, and consigns me to violence and destruction. Nor is the open anti-Semitism of the movement (called "anti-Zionism," but nonetheless a fact) likely to attract those who recall the gas ovens of Europe. Lomax points out the ties between Malcolm X and the Arab propagandists in Cairo, and the interest that Nasser's representatives at the UN have in the movement.

I can understand why many Negroes, in the depth of their bitterness about white injustice and white hypocrisy, should feel some sympathy even with the blatant absurdities of Elijah Muhammad and Malcolm X. But the new step to thrust the strength of the movement into national politics ought to make them take a second hard look at it. It has no learning, no research, no historical perspective; it talks of universal love and brotherhood and preaches hate and destruction; it rejects the whole course of American and Western history, except for its aping of such former Communist ideas as a separate black state in America; it mocks the courage and devotion of millions of Negroes and whites who have worked for a better America for both.

Some day we shall all look back at this episode as one of the most grotesque of our confused time. But meanwhile, unless we see what it means, it can work great destruction.

Malcolm X to Form Own Muslim Sect

Malcolm X, New York leader of the Black Muslims, has quit the Negro segregationist sect to form his own "black nationalist" organization.

He was suspended from his Muslim post last December by Elijah Muhammad, national head of the cult, after referring to the assassination of President John E. Kennedy as a case of "the chickens coming home to roost."

Since then, Malcolmn X has spent much of his time advising heavyweight boxing champion Cassius Clay. After his surprise victory over Sonny Liston in Miami Beach two weeks ago, Clay disclosed his membership in the Black Muslims.

Tour of Moslem Nations

He said last week that he will take Malcolm X with him on a tour of Moslem countries in Africa and the Middle East next month.

Asked if Clay will be a part of his new organization, Malcolm X replied: "No. I wouldn't want Clay to take any position which would endanger his international reputation and position as heavyweight champion of the world."

He said he will not encourage Black Muslims to join his group.

'Active Self-Defense'

"I intend to work on my own among America's 22 million non-Muslim Negroes," he said. "My new Muslim organization, with black nationalism a part of its philosophy, will seek to convert Negroes from non-violence to active self-defense against white supremacists in all part of the country."

Malcolm said he will continue to accept invitations to speak at colleges and universities. He added that Elijah Muhammad and his family were "jealous" of Malcolm's popularity.

"Envy blinds men and makes it impossible for them to think clearly," he said. "This is what happened."

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Broadway Grapevine

CASSIUS CLAY'S SHOW BIZ booking agents and record company executives are trying to talk him into renouncing his association with the Black Muslims—although it does seem to be a little late, folks. They say his affiliation with Malcolm X has cost him a fortune in endorsements, TV shots and disc sales.

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Dorothy Kilgallen's Column

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FD-154 (Rev. 11-7-62)

VERIFICATION OF INFORMATION ON SECURITY INDEX CARDS

3/19/64 jal

MEMORANDUM RE: MALCOLM K. LITTLE aka
105-8999

Office File

The following is the most recent place of employment, employment address, and residence address of the above subject as contained on the subject's Security Index Card.

Residence: 23-11 97th Street, Elmhurst, New York, New York

Employment: Traveling Minister of Temple 7, New York City of The
Address: Muslim Cult of Islam, 102 West 116th Street, New York, New York

Labor Union Affiliation:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-84 BY SP6 WEB/TCM

Defense Facility: ☐ Yes ☒ No
Key Facility: ☐ Yes ☒ No
Security Flash: ☒ Yes ☐ No

Detcom ☒ Yes ☐ No
Photo ☒ Yes ☐ No

It is requested that the place of employment, address of employment, residence address of the subject, as well as the accuracy of the priority tabbing, be verified and the proper notations be made below. The absence of a photograph and posting of a Security Flash should be noted and efforts made to secure a photograph and determine the existence of a criminal record.

A physical description based on personal observation of the subject appears in serial 1905.

Residence: Same
67C Method of Verification: [redacted]
67D Neighborhood Source: [redacted]
Date: [redacted]
67C Verified by SA: [redacted] (412)

Employment: Founder and Leader Muslim Mosque, Inc. Rm. 128,
Address: Hotel Theresa, 7th Ave. at 125th St, New York, N.Y.
Labor Union Affiliation:

			Date Checked	Geographical Reference Number
Key Facility:	☐ Yes	☑ No		
Defense Facility:	☐ Yes	☑ No		
Tab Detcom:	☑ Yes	☐ No		

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Method of Verification: SAs [redacted] on 3/10/64 when subject announced new group [redacted] at press conference [redacted] NY 65-8992-4140

Employment Source:
Date:
67C Verified by SA: [redacted]
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FD-122 should be submitted to Bureau: ☒ Yes ☐ No

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☐ Does Not Meet SI Criteria 67C

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Date 3/19/64

Clay in Malcolm X's Corner In Black Muslim Power Fight

By TED POSTON

Cassius Clay today was emerging as the central figure in a fight which may be tougher than the one in which he wrested the heavyweight crown from Sonny Liston.

This one may decide who will succeed Elijah Muhammad as ruler of the Nation of Islam —the official name of the powerful and growing Black Muslim movement.

Clay, who announced his conversion to Islam shortly after dethroning Liston, is not a principal in the upcoming contest between suspended Minister Malcolm X and Muhammad's son-in-law, Raymond Sharrieff, for successor to the aging Muhammad.

But recent developments in the dissension-rent movement have indicated that Clay is a potent second in Malcolm X's corner in his coming showdown with Sharrieff, who is the captain of the Muslim's paramilitary organization, the Fruit of Islam.

Struggle Comes to Light

The struggle between Malcolm X and Sharrieff came into the open last December when the New York leader of Mosque No. 7 was suspended by Muhammad—ostensibly for disrespectful remarks concerning the assassination of President Kennedy.

And Clay, regarded as the Clown Prince of boxing until his surprising defeat of Liston, has figured in several developments in the undercover fighting which has made Malcom X's suspension stick months beyond its expected duration.

First Malcolm X, who remains as minister of Mosque No. 7 at Muhammad's Temple of Islam, 153 Lenox Av., persuaded the then heavyweight contender to come here secretly to address a Muslim rally. But the news leaked out—probably not accidentally.

Then Malcolm X showed up as Clay's guest in Miami Beach shortly before the fight which was held on the day before the Muslims' one-day national convention in the Chicago Coliseum.

One source close to Muslim leaders said that Malcolm X.

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who was not invited to attend the convention, had offered to bring Clay with him to the Chicago assemblage if his suspension was lifted.

"The offer was turned down," this source said, "because Muhammad, no more than the bookmakers, expected Clay to win, and Sharrieff's supporters pointed out he would be just another beaten boxer."

But Clay won. Muhammad, in addressing the Muslim convention hailed Cassius Clay as a convert to Islam. Clay, whose Muslim brother, Rudolph Valentino Clay, attended the Chicago convention, did not hail Muhammad. Instead, he hailed Islam and spent his night of victory with Malcolm X.

And the impending split was further emphasized when all Muslim temples, except New York, sent greetings to the convention.

The Sharrieff forces struck back at Malcolm X, the most articulate spokesman of the movement, by giving a big convention buildup to Lonnie X, new minister of the Muslim Temple in Washington, D. C., which Malcolm X, before his suspension, had been ordered to head along with his New York mosque.

Clay Moving Here

Then Malcolm X struck back.

Cassius Clay, the most noted convert of the movement, not only came here to visit with him, but also announced that he is shifting his permanent home here—out on Long Island where Malcolm X lives.

Sharrieff still has the support of most of Muhammad's numerous relatives in the movement, including Akbar Muhammad, the youngest son who heads the principal Mosque No. 2 in Chicago.

But Malcolm X apparently has Cassius Clay. And that may count for much when they come out fighting.

Cassius Is Here ... 'to Stay'

Cassius Clay said yesterday that come what may he's here to stay.

Or, goodby Louisville, hello New York.

"This is my home," the new champ announced after flying into town to show himself to some loyal subjects and the big-city press.

"I'm going to buy a house here for about $100,000," he confided.

A spokesman said Clay has his residential sights set on Long Island. For the moment, he is installed at Harlem's Hotel Theresa with a chauffeured Caddy parked outside.

Last night the 22-year-old king held court for about 50 fans in the Theresa's lobby, and it went like this:

CLAY: "I am so pritt-ty, and I am the greatest."

CHORUS: "Yes, yes you are."

Earlier, New York's Black Muslim leader, Malcom X, joined Clay for a Times Square review of the movies of Tuesday's upset of Sonny Liston.

His Night

A crowd of 500 waited for Cassius to emerge from his pleasure at the Newsreel Theater on Broadway at 49th St. and when he did, it was with startling modesty.

"Malcolm X got more requests for his autograph than I did," Clay said. "*He's* the greatest."

Malcolmn X disagreed. While Cassius, who announced the day after he won the title that he has been a Muslim member for some months, was distributing Florida oranges to his public, Malcoln X said:

"He's the greatest boxer but he's also a great man. He's the champ intellectually and philosophically."

All Shook Up

Clay said he was glad to be here ' 'shaking up Times Square" and said he would visit the United Nations on Wednesday to "shake it up."

"I'm going to meet all the

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delegates," he said. Does anyone doubt they want to meet him?) "I've already got invitations," said Cassius, "to visit Mecca (the Moslem Holy City), Cairo, Rome, London, Germany, Malaysia, Parkistan and Turkey."

Later, Clay said he would give Liston a rematch if the former champion asks, then smiled when asked if he thought he could win again.

"I don't know who I'm going to fight next," he said, "but the next I'll take in four."

"Yeah," shouted the hotel lobby coterie.

The champion held up his "lucky cane" in a victory gesture and said he had to go to sleep. He wore a three-quarter length black leather jacket, dark sweater, light slacks, white leather shoes and a weary expression.

"One more autograph, Cassius, please," a lady fan pleaded.

Cassius stopped the elevator, signed the autograph and said that anyone as great as he was had to endure fans.

Associated Press Photo

Malcolm X looks on as Cassius Clay signs autographs.

Clay: Allah's the Greatest

By Mel Juffee

Harlem greeted him with chants of: "You are the greatest!"

But amiable, "purty" Cassius Clay made it clear to the shouting teen-agers that he abdicated the title Tuesday after winning the world's heavyweight title. He's now merely the greatest of mortals.

"Allah is the greatest," he modestly observed before touring Harlem and Times sSquare yesterday in the company of Black Muslim leader Malcolm X.

By last night, after a leisuerly day of praising Allah and Cassius to all who cared to listen, the garrulous champ had converted Harlem—at least—to the Cult of Clay.

THEY LOVE HIM

Harlem now seems to love smiling Cassius as madly as he does himself.

After saying good-bye to Malcolm X, Clay staged a 10 p.m. show of his famous stand-up comedy routine in the jam-packed lobby of the Theresa Hotel on 7th ave. and 125th st.

The crowd of about 100 roared at every quip and verse—and they kept smiling approvingly as he slipped in among his usual patter a few casual plugs for the religion of the Muslims.

"I am the champ!" Clay crowed to the delighted crowd. "Liston was only the chump."

After briefly noting that he mixed a "prayer to the right god" among his jabs and hooks, Clay lyrically described the scene in battered Sonny Liston's corner as the bell rang for the seventh round.

"They yell: 'Get up, chump! Get up, chump!

"But Liston says: 'I'm no feel.

"'I'm staying right here, on the stool.'"

Who does he want to fight next?

"Eddie Machen and Doug Jones on the same night. I predict I will need only eight rounds altogether with both these chumps. Liston? He needs a few more fights. He needs more experience."

How long is he staying in New York?

"I'm living here in the hotel from now on—until I buy a 100,000 house."

Clay, wearing a short leather coat and sporting a colorful cane, interspersed his boasts with relaxed likable, small talk.

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MUSLIM LEADER MALCOLM X and CASSIUS CLAY.

Cassius In, Meets With Muslim

By HENRY MACHIRELLA

Cassius Marcellus Clay, pop-off heavyweight champion of the world, paid a surprise visit to Harlem yesterday afternoon. After attracting a crowd of autograph-seeking kids, he went into a secret conference with Black Muslim leader Malcolm X.

The meeting took place in Cassius' three-room suite at the Theresa Hotel, 125th St. and Seventh Ave., shortly after the champ's arrival at 3 P.M. An unidentified friend of Clay said the get-together had to do with an appearance of the new champion at a Muslim rally.

"The Greatest!" They Chant

When Cassius and his party drove up to the hotel in a black 1964 Cadillac limousine, with chauffeur, the word crackled through the neighborhood that the champ had arrived.

Spearheaded by kids from a nearby church, some 100 persons quickly surrounded Cassius and adoringly chanted "You are the greatest," Cassius was quick to agree but added this newcomer: "Allah is the greatest."

Clay was more than eager to keep his well-wishers around. He stood in the hotel lobby for more than an hour, gladly signing autographs.

Cassius Marcellus Clay (NEWS foto by John Pendinculk) with Black Muslim leader Malcolm X.

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Clay Talks With Malcolm X Here

Associated Press

Cassius Clay with Malcolm X, a Black Muslim leader, after watching a film here of heavyweight title fight.

A subdued Cassius Clay checked into the Hotel Theresa in Harlem yesterday afternoon. He had a one-hour private conference with Malcolm X of the Black Muslims.

Clay's entourage of six persons included his brother, Rudolph Valentino Clay. They were quartered in two three-room suites.

Eugene Dixon, a switchboard operator at the hotel, said he expected Clay to remain here about a week. He said Clay recited some poetry as he went up the elevator. But, he said: "The last time Clay was here he had a regular audience. He was somewhat quieter this time."

Last night, however, Clay attracted a crowd of about 500 persons when he attended the Trans-Lux Theater to see films of his victory over Sonny Liston.

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Clay Sees Film—
Starring Clay

Cassius Marcellus Clay visited Times Square last night to see his favorite movie—a newsreel film of the fight in which he upset Sonny Liston for boxing's heavyweight crown.

The new champion was accompanied by an old friend, Malcolm X, a leader of the Black Muslim cult. After Tuesday's surprise victory in Miami Beach, Clay admitted membership in the Black Muslims, Negro segregationist organization that has been denounced by several civil rights groups.

Passersby saw Clay enter the Newsreel Theater, 49th St. and Broadway. When he came out, a crowd was waiting for him. He spent the next 30 minutes signing autographs, using the roof of his 1964 Cadillac limousine as a desk.

Then he hauled a bag of

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Florida oranges out of the car and began tossing oranges to his fans. When the bag was empty, he and Malcolm X entered the limousine and drove away.

Before he left, Clay a reporter. "I'm shaking up Times Square now. In a few days, I'll shake up the United Nations. I'm going to meet all the delegates."

He said he had been invited to visit a number of foreign countries, including Egypt, England, Germany, Italy, Malaysia, Pakistan and Turkey. He added that he might also go to Mecca, the holy city of Moslem faith which Clay now claims to embrace.

The Louisville Lip also disclosed that he plans to move from Kentucky to the New York area. He said he plans to buy a home here, probably on Long Island. His temporary home is Harlem's Hotel Theresa, where he has a three-room suite.

Clay, who usually bills himself as "The Greatest," displayed unaccustomed touch of modesty last night. When his fans roared "You are the greatest," he grinned and nodded in complete agreement. But then he added: "Allah is the greatest."

FD-350 (4-3-62)

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(Mount Clipping in Space Below)

Report Clay, Malcolm X Plan New Organization

NEW YORK — Malcolm X. suspended New York leader of the Black Muslims, may seen break his ties with the group and form a new organization with the backing of new heavyweight champion Cassius Clay, according to Major Robinson, writer for the New York Courier.

Malcolm was recently suspended from all of his former official duties as minister of Mosque No. 7, in New York's Harlem area, when he made some allegedly derogatory remarks concerning the death of late President John F. Kennedy.

He was suspended by Elijah Muhammad, leader of the Muslims.

Robinson states he learned that "the newly-crowned heavyweight champ, Cassius Clay, is solidly in Malcolm's corner and would lend the influence of his nation-wide standing to any efforts of his friend to establish a cult of his own."

In Miami, several weeks ago, Clay's father told the press that his son was a member and, in fact, did attend a Muslim confab last fall in Philadelphia, Pa.

Robinson's article points out that the Muslims in New York are much more direct and militant.

"An insider said," Robinson wrote, "that Malcolm wants to participate more actively with other Negro groups in every phase of the current Negro revolution, while Muhammad's inner circle, is satisfied with their present image."

Several "omens" are in Malcolm's possession, Robinson says, should the Muslim leader decide upon forming a splinter group.

Robinson also points out the fact that "business interests of the New York mosque have multiplied and prospered, creating employment for many Negroes.

Lewis Michaux, president of the African Nationalist Council in America, Robinson said, "wired Muhammad to give careful judgement before he condemned Malcolm. He is regarded a being sympathetic to the latter and has supported him in the past."

(Indicate page, name of newspaper, city and state.)

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The Missing Malcolm X

6 THE COURIER
CHICAGO, ILLINOIS

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DAILY
S.B. FULLER

CHICAGO

Nationalist Pleads For Malcolm X

Harlem's number one Black Nationalist this week asked the nation's number one Black Muslim to deal lightly with Muslim Minister Malcolm X.

The plea from Harlem was sent to Chicago by Louis Henri Michaux, President of the African Nationalists Council in America. He sent the message to Elijah Muhammad spiritual leader of the muslims, on the eve of the Black Muslim's convention scheduled to be attended by thousands.

Mindful of the fact that Malcolm X has been officially suspended and silenced by Muhammad since the death of President Kennedy, Michaux said in a telegram to Muhammad:

"As an admirer of your great work in bringing truth to the American 'so-called Negro race' I feel duty bound to wire you just before you mount the rostrum in Chicago at the Judgement Hall.

"Please remember 'He that ruling in the fear of God', read ruiingin the fear of God', read Second Samuels, chapter 23, verse 3. Remember Jesus had to be brought before His accusers and judged by Pilate who washed his hands of the unjust accusation after he heard Jesus. Read Matthew, chapter 27, verses 19 & 24. The Apostle Paul who took up the cause of Jesus, had to be brought by his accusers before King Agrippa and after hearing Paul he found no fault in him. Read Acts, chapter 26."

"Minister Malcolm X will have to be judged before he can be condemned otherwise the condemnation will fall upon his accusers. All praise due to Allah who is just in all his judgments."

Unconfirmed reports state that Mr. Muhammad will lift his suspension ban on Malcolm X at the end of the Muslim's Chicago convention.

The AMSTERDAM NEWS revealed exclusively that Malcolm X was not eligible to attend the convention.

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"New York Amsterdam News"
2/29/64
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Post Mortem Puts Crowd In Corner

By WILLIAM TUCKER
Reporter of The Miami News

They came along just for the ride and couldn't believe it when they got their money's worth — if that is possible at up to $250 a head.

Startled stupefaction at the sudden, punchless ending gripped the Convention Hall. The vacuum of surprise almost drowned out the rising cries of joy in the Clay camp and the dismay in Liston's.

Not until 20 minutes after it was over did the crowd's mutterings flower into a full-fledged post mortem with scores of angry debates.

Inevitably, the charge of "Fix!" reverberated through the hall.

"Well, if it wasn't on the level it sure was a great show," said Austin Burke, Miami Beach clothier and TV personality, who for once was wearing a coat that fit him. "But in the 5th round it looked like Liston should have killed him."

"Something smells rotten here," said Irving Segal, 813 Venetian Way, Miami Beach. "We need to get all the facts and a commission should be appointed to investigate it, including the supposed Vaseline episode in the 5th round when Cassius got grease in his eyes."

George Keyko of Westfield, N.J., also wondered why Liston let Clay keep him away in the fifth with a weakly flailing left arm when the champion had four inches more reach.

By this time, Clay had been spun away to his dressing room on a tide of delirious supporters and sweating police. A half-dozen Cassius Clay Fan Club girls in evening gowns swirled in the new champion's wake.

THE MIAMI NEWS
Miami, Florida
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At the lobby door to greet the new champ stood lanky Malcolm X, the "prime minister" of the Black Muslim movement which made Clay its champion before anybody else did.

"Very, very pleased," said Malcolm with the wide grin of a press agent who has just been given carte blanche to the front page.

Guys with close-shaven blue chins and their dolls in mink stood out in the glittering fight mob and more than 150 FBI men, many flown in from Washington, were on hand to make an inventory of the notorious before the opening gong.

The Internal Revenue Service also had agents sprinkled among the more expensive seats to spot known chiselers who will be reminded of their attendance if they try to get gay on their 1964 returns.

Miami Beach police received a score of complaints of stolen valuables before the fight began and three known pickpockets were put on ice in the station house before they could pluck any real ice from sequined gowns.

A Misunderstood Man?

Us Hate the White Man? Not So, Says Malcolm X

A Black Muslim's White Paper

By GENE MILLER
Herald Staff Writer

Malcolm X, the Black Muslim, is a misunderstood man. He says so himself.

Muslims, he declares, do not hate the white man.

They merely have no appreciation of the "progress" between the races. "A man sticks a nine-inch blade in your back, then pulls it out six inches. Is that progress?" he asks.

Malcolm calls himself X because his ancestors were a "commodity, no different than cattle," and he refuses to accept his "master's" last name. The Black Muslims, he says, "are not a cult," "not a sect," but a "religion."

He is in Miami now not for sermons, but for a vacation and the Sonny Liston-Cassius Clay prizefight. Cassius he likes.

Shuffling picture postcards of chimpanzees, Malcolm X plopped onto a sofa in the lobby of the Hampton House the other night and discussed his religion and the misunderstandings thereto appertaining.

The general repute of "the religion" is not good; particularly among some civil rights groups trying to improve the plight of the Negro.

To some, the Muslims offer all the help of a dangling snake, pitched to a man in a well grasping for a rope.

Malcolm X is a tall man, light of complexion, Northern in upbringing, 38 years old, near sighted and bespectacled, and highly articulate. Through the blessing of literacy, he is able to share the atrocities of mankind.

Frequently he is identified as the No. 2 man in the Muslim organization. "This is not true," he says. "Many have more authority than I do."

How many? "I don't know." How many Black Muslims are there? "I don't know," he repeats.

At present, he is in a peculiar position as any sort of a spokesman these days.

Last Dec. 4 Elijah Muhammad, self-styled messenger of Allah and Muslims' No. 1 prophet, ordered Malcolm X not to make any speeches because he "expressed joy" at the assassination of President Kennedy.

The New York Times had quoted Malcolm X as saying Kennedy "twiddled his thumbs" at the slaying of Ngo Dinh Diem, president of South Viet Nam. Kennedy "never foresaw that the chickens would come home to roost so soon," Malcolm X was quoted.

"Being an old farm boy myself, chickens coming home to roost never did make my rabbit they've always made me glad."

Malcolm now says he was misquoted. "I was speaking of America collectively as a climate of hate; not of Kennedy as an individual.

"Texas is a lynch state. The chickens have also come home to roost there."

Consequently, Malcolm X sometimes prefers to give interviews through an imaginary spokesman; namely, himself. This does not detract from what he says.

The leaders of the Negroes, he says, are preachers; the leaders of the white are industrial leaders.

"And the Negro leaders aren't intellectually equipped to run a shoeshine stand.

"The Negroes will never solve anything by begging the white man to solve everything for him."

Does the Black Muslim hate the white man?

"No," declares Malcolm, reshuffling his postcards. "But you do not tell the sheep to love the wolf. The Negro must first learn to love himself, not love thy enemy."

Negroes, he preaches, should "integrate" only by pooling their money, their technical abilities and operating their own business and

Miami Herald
Miami, Florida
Date 2/21/64

2CCs BUREAU 2/24

MALCOLM X
IS -

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157-8995-1

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
MAR 6 1964
FBI

factories. This is best done by "going back home" to Africa "just as the Jews established Israel."

"Once there were no Jews on Miami Beach," he says. "So they solved their problem by buying it."

"One Ralph Bunche in the United Nations doesn't mean anything with 19 million Negroes in the alley — economically, politically and intellectually."

The white man subconsciously still thinks of he, the Negro, as a "commodity." He believes he is misunderstood.

MUSLIM PRAISES CLAY

'X' Marks The Champ

THE MIAMI NEWS
Miami, Florida
Date: 2/19/64

By WILLIAM TUCKER
Reporter of The Miami News

Malcolm X, the temporarily mute voice of the militant Black Muslims, was in town today with a conviction that Cassius Clay already is the champ — win, lose or draw against Sonny Liston.

Malcolm X has been ordered by the Muslim's "prophet" and boss, Muhammed X, to keep his mouth shut until March 1 for intemperate remarks made after the assassination of President Kennedy.

But through an associate, the tall, 38-year-old "prime minister" of the Black Muslim movement definitely claimed Clay as the sect's very own.

"Cassius is the champion because he lives clean and he thinks clean — he is one of the few Negroes we can look up to with adulation who is also accepted by the white community," Malcolm X said.

Cassius, after making friendly remarks about the Muslims, was warned by his advisers to cease and desist and he has promised to stay away from politics and religion in his voluble statements.

His father charged the Muslims were out to milk Cassius for all the publicity they could get.

Malcolm X, who is staying at the Hampton House on NW 27th Avenue, is known to have visited Clay's Miami Beach training quarters several times and pronounced the challenger to be "looking great."

Tomorrow, he indicated through an associate, he may go to see Liston work out but he takes an unenthusiastic view of the champion.

"Cassius doesn't drink, he doesn't smoke and he doesn't chase women," Malcolm X was quoted. "And today, he no longer has to make all those wisecracks to draw attention."

The sports writers at first built up Clay as "Jack Armstrong, the all-American boy, but when they began to speculate on his religious beliefs he turned into the villain," Malcolm said through his spokesman.

"It is a dangerous thing when a sports writer or columnist allows himself to fall into the trap of not being objective, and letting it discolor his report of the fight itself," he was quoted further.

Malcolm X was not communicating what other activities he might be up to in this area, such as recruiting members for the Muslims, who have a Temple here.

"The main part of a tree is the roots, and they remain underground," was the answer relayed from him.

The Muslims have claimed as many as a million members nationally but other sources trim them down to 10,000 hard-core members. They believe steadfastly that integration is not the answer.

"Equality, yes," Malcolm X was quoted. "But it must be within ourselves to make ourselves equal, and that cannot be forced by cramming us into schools with whites.

"If I make myself equal and a white man wants to associate with me, fine; if he doesn't that's fine, too.

"But when we try to teach that, the integration leaders say we are teaching hate. They think we are troublemakers because we don't pretend that the problem is being solved, through forced integration.

"I am saying that the problem is getting worse, not better. And when warmer weather begins to appear in the North the problem is going to get worse in 1964 than it was in 1963."

MALCOLM X
"Cassius Lives Clean"

CC - BUREAU 2/19

CASSIUS CLAY
MM 105-5262
1-164

105-8999-4no 8

SERIALIZED
MAR 6 1964
FBI — NEW YORK

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY SP9 [illegible]

3/16/64

PLAIN TEXT

AIRTEL

CONFIDENTIAL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Classified by [redacted]
Declassify on: OADR

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK (100-152759)

SUBJECT: MUSLIM MOSQUE, INC.
IS - X
(OO:NY)

Re NY airtel and LHM dated 3/13/64.

Enclosed herewith for the Bureau are 5 copies of a LHM relative to Malcolm Little and his Muslim Mosque, Incorporated, supporting the 3/16/64, school boycott in NYC. The support was offered by Little in a speech at a rally in NYC on 3/15/64, sponsored by the Harlem Community Council on Housing (HCCH)

The HCCH is subject of Dufile 100-[redacted], NYfile 100-[redacted], and there is no approved characterization thereof.

The sources used to characterize JESSE GRAY are [redacted] and [redacted] b7D

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/18/84 BY [redacted]

1 - Bureau (Encl. 5)(RM)
1 - New York: [redacted] (REV. M. GALAMISON)(#412)
1 - New York: (157-[redacted]) (Boycott Demonstrations, NYC Public Schools)(#412) b7A
1 - New York: (100-[redacted]) (HCCH)(#41)
1 - New York: [redacted] (JESSE GRAY)(#421)
1 - New York: (105-8999) (MALCOLM LITTLE)(#412)
1 - New York: (100-152759) (#412)
[redacted] b7C
(10)
1 - Supv. #412

CONFIDENTIAL

SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
FBI - NEW YORK
b7C

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York
March 16, 1964

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Muslim Mosque, Inc.
Internal Security - Miscellaneous

1-24-84 SP4 JAE/LWB
Classified by
Declassify on: GADR

The March 16, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page one concerning the school boycott in New York City planned for March 16, 1964, under the leadership of Reverend Milton A. Galamison, pastor of the Siloam Presbyterian Church, Brooklyn.

The article indicated that Reverend Galamison had received unsolicited support for the school boycott from Malcolm X and his Muslim Mosque, Inc. Malcolm X was the former Minister of Nation of Islam (NOI) Mosque Number 7, New York City, who broke with the NOI on March 8, 1964, and formed the Muslim Mosque, Inc.

A characterization of the NOI and NOI Mosque Number 7, New York City are attached hereto and all sources therein have furnished reliable information in the past.

This pledge of support was given by Malcolm X while speaking at a rally on March 15, 1964, held at Milbank Center, 32 West 118th Street, New York City. Malcolm X stated that although he opposed integration, he favored the boycott in order to get better schools for Negro children. However, Malcolm X stated that he would not march nor would he join in a picket line during the boycott on March 16, 1964.

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Searched
Indexed
Filed

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105-8999-4136

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Muslim Mosque, Inc.
Internal Security -Miscellaneous

Reverend Galamison stated, according to the article, that he had not talked with Malcolm X, but if the latter adheres to non-violence, he will be welcome at the boycott.

The rally at which Malcolm X spoke on March 15, 1964, was sponsored by the Harlem Community Council on Housing (HCCH), which is conducting rent strikes in Harlem, and was attended by about 150 persons. Malcolm X was invited to speak by the leader of the HCCH, Jesse Gray, who said the rally was called to work up support for the school boycott.

Jesse Gray

NY T-1 advised on November 20, 1958, that Jesse Gray had been the organizer for the Harlem Region of the Communist Party, United States of America (CPUSA); but this position terminated during November, 1958. (&)

NY T-2 advised on January 24, 1964, that according to William Patterson, Chairman of the New York District CP, Jesse Gray is no longer a CP member but is friendly to the CP. (&)

NY T-1 and NY T-2 above, have both furnished reliable information in the past.

CONFIDENTIAL

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☐ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552		Section 552a
☐ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☐ (b)(7)(C)	☐ (k)(1)
_____	☐ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

3 Page(s) withheld for the following reason(s): Page(s) is/are Appendix pages used to characterize "Nation of Islam" and NOI #7. Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

☐ For your information: _____

_____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4126 pages 3-5

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FBI/DO

3/14/64

URGENT

TELETYPE

TO : DIRECTOR, FBI

FROM: SAC, PHILADELPHIA (157-991)

NATIONAL CIVIL RIGHTS CONVENTION, CHESTER, PA., MARCH FOURTEEN, SIXTY-FOUR; RM.

REMTTEL MARCH THIRTEEN LAST.

CIVIL RIGHTS CONFERENCE CONVENED NOON TODAY MASONIC HALL, CHESTER, PA. ESTIMATED ATTENDANCE TWO HUNDRED, INCLUDING MALCOLM X OF NEW YORK, [redacted]

b7C [redacted]

AT ONE PM TODAY APPROXIMATELY SIXTY PERSONS MARCHED THROUGH CHESTER BUSINESS AREA, CHANTING FREEDOM SONGS AND DISTRIBUTING LEAFLETS. LEAFLETS ALLEGED RACIAL DISCRIMINATION IN CHESTER SCHOOLS AND PROTESTED CHESTER CITY COUNCIL'S RECENT DECISION TO ACQUIRE POLICE DOGS. NO INCIDENTS OR ARRESTS MADE.

LHM FOLLOWS. AIRMAIL COPIES SENT BALTIMORE, CHICAGO AND NEW YORK.

1 - Baltimore (AM)
1 - Chicago (AM)
1 - New York (AM)
1 - Philadelphia (157-991)

b7C [redacted]

(4)

105-8555-425

SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
MAR 16 1964
FBI—NEW YORK

b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-22-84 BY [redacted]

FBI WASH DC 9-42PM RL --9--

FBI PHILA

937 PM U R G E N T 3-14-64 J T A

TO DIRECTOR, WASHINGTON FIELD AND NEW YORK

FROM PHILADELPHIA 7/8157-9917/8 1P

NEW YORK VIA WASHINGTON

NATIONAL CIVIL RIGHTS CONVENTION, CHESTER, PA., THREE FOURTEEN, SIXTYFOUR. RM.

REMYTEL TODAY.

CIVIL RIGHTS CONFERENCE CHESTER, PA., ENDED SIX THIRTY P.M., TODAY. AMONG APPROXIMATELY SEVENTY DELEGATES WERE SEVEN WHITE INDIVIDUALS REPRESENTING SOCIALIST LABOR PARTY. REPRESENATIVES FROM QUEENS, N.Y., ANNOUNCED FREEDOM NOW POLITICAL PARTY FORMED THERE. SOCIALIST LABOR PARTY DELEGATES ENDORSED FORMATION OF SUCH PARTIES ELSEWHERE INDICATING THEY WOULD HAVE INTERNATIONAL SIGNIFICANCE. MALCOM X ANNOUNCED FORMATION OF RIFLE CLUBS AMONG CIVIL RIGHTS GROUPS IN AREAS WHERE LOCAL POLICE DO NOT PROTECT NEGROS. HE INSTRUCTED WHERE POLICE DOGS USED AGAINST RACIAL DEMONSTRATORS THE DOGS SHOULD BE SHOT. [redacted] ANNOUNCED CO-ORDINATING COUNCIL OF CIVIL RIGHTS ORGANIZATIONS WOULD MEET APRIL EIGHTEEN NEXT WASH., D.C., TO BEGIN WEEK OF BOYCOTTS AND SIT-INS THAT CITY.

AIRMAIL COPIES FOR INFO, BALTIMORE AND CHICAGO.

LHM FOLLOWS.

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945 PM WA R 8 XXXX 9 RGF

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3/14/64 b7C

Copy for National Civil Rights Conference

Xerox 412 advs. no action [redacted] b7C

"Son, In This Outfit You Are Now Brand X!"

PING FROM THE
old Tribune
late ed.
3-13-64
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BY NY DIVISION
DED BY NY DIVISION

105-8999-410

SEARCHED [redacted]
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MAR 13 1964
FBI — NEW YORK
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ALL INFORMATION CONTAINED
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DATE 1-23-84 BY 269 THE/WEB/TCJ

Harlem Talks of Malcolm X in Scorn and in Praise

Walk the streets of Harlem today and listen to a people who have measured the words of Malcolm X and seem to want no part of him or his parttime "Rifle Club Army."

Yet, a century after the Emancipation Proclamation, the Negro community is still sorely tried and as a cresting tide of equality rolls onward they pause to listen.

What do they think of Malcolm X? How big is he? Is he taken seriously?

FOLLOWING UNKNOWN

Listen to a nationally prominent civil rights leader long known for his moderation. His name is withheld at his request.

"How big is Malcolm?" he asks. "Nobody knows. Has anyone asked Malcolm? Does he have 100, 200, 500 people? Nobody knows his following. All the millions of words published on Black Muslims, and not a single word on how many there are."

"He's a creature of the New York press," the leader said. "Whenever he says something, he gets headlines. But what's behind him—you never ask him that. His position as a mover in the great American scene has been given to him by the American press.

RIDING THE TIDE

"I have respect for his ability. He says he's dissatisfied with the old (Negro) leadership. That's nothing world-shaking. Malcolm has an old story to preach, and he appeals to people who are dissatisfied.

"The only difference is the times—we have a tide of rising expectancy. Nationalism is on the rise, reaching a point where it cannot be denied."

And what do the people on the street think of Malcolm X?

"There's nothing he stands for that I agree with," said Bill Cohen, owner of Jock's Place, a restaurant at 137th st. and 7th ave. He's not doing the Negro any good. I don't believe in extremists on either side."

"I am appalled and shocked," says Miss Hazel Sharper of Riverside dr., operator of a charm school. "But not surprised," she adds. "It's hate propaganda, and I think it's very dangerous. I'm frightened. He's appealing to the base emotions of uneducated people."

"Some of his charges are true," said Dr. Lawrence Christmas, 35, a dentist of W. 81st st., Manhattan. "But his methods of trying to solve the problems—I don't advocate violence, or any form of racism."

PUZZLED BY ACTIONS

A Black Muslim and former brother of Malcolm in that know "why he's doing it. Malcolm is a brother—the basic movement says he doesn't feeling of every black man. But no one is going to lead me other than Elijah Muhammad."

"His program's a little different than my way of thinking," said old-time baseball

CLIPPING FROM THE
NY Journal American
EDITION Latest News
DATE 3/13/64
PAGE 6
FORWARDED BY NY DIVISION
NOT FORWARDED BY NY DIVISION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY [redacted]

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105-8999-41

SEARCHED [redacted]
SERIALIZED [redacted]
FBI—NEW YORK

67C

DR. LAWRENCE CHRISTMAS

PEGGY O'CONNOR

EARL BROWN

pitcher Turris McDuffie, 52. "I don't approve of his guns. He'll make no headway."

But there is another side, too.

"I can't disagree with him," said Miss Peggy O'Conner, 25, at 135th st. and 5th ave.

"Things are at the point where we could not be blamed," said the legal secretary. Every Negro has to sympathize with him. Malcolm X is a product of what is going on in America.

Maybe if someone had a gun, this person wouldn't be bothered."

CRITICIZES PRESS

And Earl Brown, deputy Manhattan Borough President, says:

"Why don't you send people down to Mississippi to interview White Citizens Councils? ThTey're more extreme than the Muslims. The New York dailies have made Malcolm X. He gets more coverage than the Mayor."

Borough President William Dudley says, "Walk the streets of Harlem and see how many friends he has. Most of Harlem laughs at Malcolm X."

Then lawyer William C. Clance Jr. of 225 Broadway adds, "A lot of his charges are true."

File - Serial Charge Out
FD-5 (Rev. 1 -60)

Transfer Sheet

File 105 1999 5/10/64
Class. Case No. Last Serial Date

☒ Pending ☐ Closed

Serial No.	Description of Serial	Date Charged
4/21	trans fr 105-9339 Viper first 49 [redacted] b1C	

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-29-87 BY SP2 [illegible]/ICJ

Employee

RECHARGE Date

To From

Date charged

Employee

Location

FBI

Date: MAR 1 2 1964

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL _____ (Priority or Method of Mailing)

TO: DIRECTOR (25-330971)

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-14 BY 8269 IKE/LWEB/TCV

Re Chicago airtel to the Director 3/11/64, ccs. to Detroit, Louisville, New York, and Phoenix.

Set forth below is information regarding the activities of MALCOLM X LITTLE and his split with the NOI as made available by [redacted] who has furnished reliable information in the past, on 3/10/64.

[redacted] who identified [redacted] was in contact [redacted] preparing a story [redacted] on the split of MALCOLM X and the Muslim movement. [redacted] replied that actually there was no split. [redacted] MALCOLM is just one person and has no followers. [redacted] added that even MALCOLM's wife was still in the temple. [redacted] should call back later and talk with ELIJAH MUHAMMAD.

[redacted] was in contact with ELIJAH MUHAMMAD and the following conversation ensued, [redacted] standing for [redacted] and M standing for ELIJAH MUHAMMAD:

3 - Bureau (RM)
4 - New York (105-7809) (Info) (RM)
(1 - 105-8999 MALCOLM X LITTLE)
(1 - 100-[redacted])
2 - Phoenix (100-[redacted])(Info) (RM)
(1 - 105-[redacted] ELIJAH MUHAMMAD)
4 - Chicago
(1 - 100-6989 ELIJAH MUHAMMAD)
(1 - [redacted])
(1 - [redacted])
(13)

105-8999-40

SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
MAR 1 4 1964
FBI — NEW YORK

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

[redacted] I am calling you, Mr. MUHAMMAD, in connection with [redacted] stories on Mr. MALCOLM X's split with your organization and I shall be preparing [redacted] a [redacted] piece on the Muslim movement and on Mr. MALCOLM. I wondered what effect MALCOLM's decision has had on your movement with his new creation which is a "Black Nationalist Political Party".

M: None at all.

[redacted] Why not sir?

M: Because my work is divine work and the people that believe in what I am teaching of the truth as they have learned and the one Lord of facts which I am teaching is resurrection of the dead of my people, mentally dead of my people. And one that accepts Allah and Islam you don't just walk away from the sect of Islam as a deviator or hypocrite and someone weep and cry over it. Nobody can say a thing about one broken away from Islam.

[redacted] Repeat that about hypocrite.

M: Anyone that deviate from Islam are a hypocrite. They both is the same. There is no weeping and moaning of that person by the believer. We are glad to know a hypocrite. There is no weeping or moaning over no one that leaves Islam as a hypocrite or deviator or one that would not like to live under the guidance of God's messengers.

[redacted] (asking MUHAMMAD something about support)

M: I don't need anyone to support me to deliver this message but Allah himself.

[redacted] No, sir. I say who will MALCOLM get his support from.

M: You will have to ask him.

[redacted] It will not be Muslims, will it.

M: Not those that is following me.

[redacted] Listening to Mr. MALCOLM on TV last night, he spoke in very reverent tones about you and his devotion to you and to the Muslim movement. How do you evaluate that sir?

M: If he spoke favorably, he had no other alternative. If he speaks favorable and he believes in a divine mission of Allah that he has given to me and the message that he has given to me to deliver to my people, he would remain with me. He would not go after other groups who have not accepted Islam.

[redacted] The Muslims so far as I have studied this movement, have stood for non-violence. Am I correct about that?

M: That's right.

[redacted] In his interview [redacted] he speaks about the sect of coming violence. He says there can be no revolution without bloodshed. What is your comment on that sir?

M: I have nothing to do with his ideas or anyone else's ideas. I am absolutely following the dictation of Allah to me. I have no such thing as guidance from MALCOLM or anyone else. I have nothing to do with anyone who wants to follow their own ideas. That is up to them and they are independent to do what they please.

[redacted] There are some Negro leaders here in New York who cynically seem to think that this is not really a breakaway by MALCOLM from the Muslims but secretly there is a new strategy being devised to set up a political action group. Is that true?

M: I don't know whether it is true or not. MALCOLM nor anyone else of the group leaders have had anything to say to me.

[redacted] Did he discuss this with you when he came to see you in December in Phoenix.

M: No.

[redacted] What did you discuss then?

b7C M: That I am not saying but this was not under discussion.

[redacted] Well sir, what is finally your feeling about what MALCOLM has done so independently?

M: I am absolutely surprised at the man.

[redacted] Why are you surprised, sir? He was boxed up for 90 days.

b7C M: He didn't have 90 days. He had an indefinite suspension.

[redacted] And why are you absolutely surprised?

M: I am absolutely surprised at a man who has represented himself publicly here for several years.

At this point the conversation was inaudible and had to be picked up as follows:

[redacted] The Civil Righteat Movement.

b7C M: That's right.

[redacted] You realize that MALCOLM on the TV and his interviews with newspaper people is very emphatic to the effect that he was still a Muslim, still believed in the NOI, and was still devoted to Mr. MUHAMMAD. You realize he is still saying that here in New York?

M: No, I don't. I have not heard him say so myself.

[redacted] He said that to me last night. He also said it on TV here.

b7C M: Mere belief counts for nothing in Islam unless carried into practice.

[redacted] And you feel he isn't doing that?

M: He is not following me. Well, I heard him on TV yesterday in Phoenix. He was referring to preparing our people to arm themselves and fight and I think this is silly of him to say such things.

b7C [redacted] Why?

M: Because where are they going to get their guns and arms?

[redacted] Would you be in favor if they quit the guns and arms?

b7C M: I am in favor of what Allah has given to me and what I have been teaching for 33 years.

[redacted] What is that, sir?

M: Just what I have been teaching all over the country. That my followers do not--that we carry no arms and we don't seek to win victory with arms. We only follow what Allah has revealed and that is be ourself and do nothing to no one that we would not have done to us.

[redacted] That's the Golden Rule isn't it?

b7C M: Yes. We carry it in practice.

[redacted] You don't call it the Golden Rule.

M: We trust to anyone to name it, to put the gold there but I know it is a standard universal rule because that is the best religion. Do unto others as you would have them do unto you.

b7C [redacted] Well, Mr. MUHAMMAD, I just clarified a great deal in my own mind, if I go about re-evaluating the research I have been putting together this past week. I thank you very much for the extremely rewarding interview.

M: You welcome.

b7C [redacted] You know that I have made some effort. I had booked my ticket to Phoenix back in December hoping to have an audience with you, but I was told by your people out there that your telephone had been disconnected and that you were not available. But I hope that one of these times that it will be possible for me to come and talk with you.

M: Yes [redacted] I would like to say these last few words. This particular work of reforming the so-called Negro for him to take his place in society cannot be done by anyone that have not God on his side. It is absolutely a divine work guided divinely.

[redacted] You don't think that MALCOLM has that.

M: He did have it as long as he was with me, but otherwise he does not have it.

[redacted] And, therefore, you think that the so-called Negroes will follow him.

M: I think there are lots of religious scholars that these people will have to be completely reformed and the talk that I heard Brother MALCOLM say on the TV in Phoenix yesterday it not the way to reform them.

[redacted] was in contact with [redacted] and told [redacted] had received a phone call from MALCOLM X and he was wanting to have a conference [redacted] on 3/11/64 at 12 noon and, if not, it will have effect on the whole nation. [redacted] that MALCOLM was spreading gossip concerning the family, saying the reason they don't bring him up is that they don't want anything to get in front of the believers. [redacted] that MALCOLM is also saying that the headquarters is out of line and that the messenger is not getting his mail, etc.

[redacted] that MALCOLM has two "little black flunkies". [redacted] instructed [redacted] to make sure those flunkies don't come into the mosque. [redacted] told [redacted] to just hold tight adding that [redacted] doesn't hear anything [redacted] to do nothing. [redacted] stated that MALCOLM has a press conference scheduled for Thursday at the Park Sheraton. [redacted] that the man is desperate and was trying to make the Muslims think he is still with the messenger and then goes around and whispers that the reason the messenger is acting this way is that all the people at headquarters are not letting him get all his news, mail, and things like that. [redacted] that MALCOLM was on TV and said he was still a Muslim and a follower of ELIJAH MUHAMMAD. [redacted] stated that he is firing at the family.

[redacted] later was in contact with [redacted] and told [redacted] first move was to contact [redacted] had just talked with [redacted] but that [redacted] didn't say what the meeting was going to be about but [redacted] was going to meet with MALCOLM at 11 o'clock and didn't know that a meeting was called for 12 o'clock [redacted] instructed [redacted] to try and find out what it was all about adding that if there was no response [redacted] should call MALCOLM and then call [redacted] on 3/11/6 .

b7C

The above information is not being put in a letterhead memorandum at this point as it would tend to identify the source and it appears that the interview of MUHAMMAD will be made public [redacted] Dissemination of this information would most certainly pinpoint the source involved.

b7C

New York should follow this matter and pertinent items appearing in newspapers or magazines should be furnished to the Bureau and Chicago.

Chicago will continue to follow this matter and pertinent items developed will be furnished to the Bureau and New York as well as other interested offices.

3/12/64

AIRTEL AIR MAIL - REGISTERED MAIL

TO: DIRECTOR, FBI (65-339971-38)

FROM: SAC, PHOENIX (105-83)

RATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN XS UNCLASSIFIED
DATE 8/26/82 BY [redacted]
Comp #62211

b2,b7D

On 3/8/64, [redacted] reliable, made available the following information:

b7C

[redacted]

ELIJAH spoke about having received a letter from [redacted] who said there was a big response over [redacted] indicated the there [redacted] to come over. people there wanted ELIJAH [redacted] ELIJAH commented he would have to look it this a while to see about all the points. ELIJAH told [redacted] (ELIJAH) would like to get [redacted] thereupon [redacted] would be in Chicago on Tuesday (3/10/64). [redacted]

b7C

[redacted] told ELIJAH to be sure and tell [redacted] ELIJAH said he wanted to get [redacted] and would rather see [redacted] in Chicago. [redacted] Pakistan and all these places. ELIJAH told [redacted] to keep an eye on [redacted] among their people. ELIJAH said the other fellow in New York (MALCOLM LITTLE) has been

4 - Bureau (3 - 65-339971-38)
(1 - 105-34823) (ATTN:
3 - Chicago (100-35635)
(100-31166) (ATTN:
2 - New York (100-142826)
(105-8999) (ATTN:
2 - Phoenix (105-931)
(10)

4/14/64

b7C

105-8999 4/15

SEARCHED INDEXED
SERIALIZED [redacted]
MAR 14 1964
FBI — NEW YORK

b7C

[redacted] nursing [redacted] like a baby. ELIJAH stated they have to watch these things [redacted] ELIJAH told [redacted] tell [redacted] not make any promises or plans with anyone until ELIJAH has a chance to talk [redacted] ELIJAH will give [redacted] the best advice. [redacted] ELIJAH commented that they [redacted] are the winners and have a living God with them. [redacted] mentioned they were adding four more pages to the paper this time (Muhammad Speaks).

b7C

Phoenix is not including this information in letterhead memorandum suitable for dissemination as it is felt such information should be used for lead and intelligence purposes.

FBI

Date: 3/12/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

Re Chicago airtel to the Bureau, carbon copies to Louisville, New York, and Phoenix, but none to Detroit, dated 3/10/64.

The following information pertains to further developments regarding MALCOLM X LITTLE [redacted] and was made available on 3/9/64 by [redacted] who has furnished reliable information in the past:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-23-97 BY 2269 SP4/SEB/TC

3 - Bureau
3 - Detroit (Info) (RM)
(1 - 100-5549)
(1 - 100-)
(1 - 100-)
3 - Louisville (Info) (RM)
(1 - 100-)
(1 - 100-)
(1 - 100-)
(2) - New York (Info) (RM)
(1 - 105-7809)
(1 - 105-8999) (MALCOLM X LITTLE)
1 - Phoenix (105-) (ELIJAH MUHAMMAD) (Info) (RM)
9 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - 100-31804)
(1 - 100-32519) (CLEORA BEVERLY)
(1 - [redacted]
(1 - [redacted]
(1 - [redacted]
(1 - 100- [redacted]
(1 - [redacted]

105-8999-4

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
MAR 14 1964
FBI - NEW YORK

(29)

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

b7C

[redacted] asked [redacted] what [redacted] had said about all that junk about MALCOLM. [redacted] replied that he told [redacted] to call [redacted] that he is taking a dangerous step, [redacted] had called back and told [redacted] there was more to it than meets the eye. [redacted] continued that MALCOLM told [redacted] he was not going to turn against Islam because he was going out to help the Nation. [redacted] there was more to it than just the suspension, adding it seems as though he has something on his mind. [redacted] stated that MALCOLM is not going to stay out of the public eye, but added [redacted] does not know what he will do. [redacted] continued that MALCOLM can't use [redacted] and wondered who he was going to use. [redacted] thought that they should send out a release before MALCOLM makes a statement, because MALCOLM might say anything. [redacted] continued that he (MALCOLM) is still going to oppose civil rights, but won't be successful. [redacted] both agreed that the whole thing is that MALCOLM does not want to come back and say that he respects the family. [redacted] says that MALCOLM doesn't want to have anything to do with Chicago. [redacted] that as long as MALCOLM was friendly with the family, he was flying high.

CLARA MUHAMMAD was in contact with ELIJAH MUHAMMAD in Phoenix and ELIJAH stated he was coming to Chicago sooner than anticipated. MUHAMMAD stated he wants to meet with the laborers and to meet with [redacted] and give [redacted] the definite impression of a Muslim. MUHAMMAD instructed CLARA to have all the women and girls dressed in the proper uniform adding that they would try to show [redacted] all Islam they possibly can. ELIJAH stated he has been reading [redacted] and it appeared [redacted] person who wanted to start off good.

ELIJAH MUHAMMAD then spoke to [redacted] that the radios and papers were carrying and wanted a statement from MUHAMMAD about MALCOLM. MUHAMMAD replied that [redacted] had told him that all the things were true, and he stated it was obvious now that all MALCOLM wanted was to be boss. MUHAMMAD state[redacted] he would make a statement [redacted] to relay it to others who call. MUHAMMAD stated he would be in Chicago on 3/10/64.

b7C

[redacted] told [redacted] stated that MALCOLM had broken away from the Muslims and was forming his own organization, but instead of it being nonviolent it would be violent. [redacted] did not want [redacted] to go with MALCOLM adding [redacted] might get hurt and it might interfere with [redacted] career.

b7C

For the information of the Bureau, ELIJAH MUHAMMAD came to Chicago on 3/10/64. [redacted] reported that there were feverish activities at the residence of ELIJAH MUHAMMAD, and preparation for having dinner [redacted] As far as can be determined, [redacted] did not show up and offered no explanation for this.

b7C

Chicago continues to follow pertinent developments in this matter, and as received they will be furnished to the Bureau and other interested offices.

Chicago is not including the above material in a letterhead memorandum suitable for dissemination outside the Bureau. Chicago feels data of this type should be used for leads and intelligence purposes only.

United States Government

MEMORANDUM Date: MAR 11 1964

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, BUFFALO (105-468) (P)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY [redacted]

b7D b7C

[redacted]

b7C b7D

[redacted]

b7C b7D

[redacted]

4 - Bureau (RM)
(2 - 100- [redacted])
3 - Chicago (100-35635) (RM) (Info)
(1 - 100- [redacted])
(1 - 100- [redacted])
(4) - New York (105-7809) (Info) (RM)
(1 - 100- , MALCOLM X)
(2 - 100- [redacted])
4 - Buffalo
(1 - 100-16810, MALCOLM X)
(1 - 100- [redacted])

b7C b7D

[redacted]

b7C

(15)

[redacted]

b7C

105-8999-4113

SEARCHED
SERIALIZED
MAR 13 1964
NEW YORK

b7C [redacted]

4-750 (Rev. 12-14-88)

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552		Section 552a
☐ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☒ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

☐ Information pertained only to a third party with no reference to you or the subject of your request.

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_____ Page(s) withheld for the following reason(s): _____

_____

☐ For your information: _____

_____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4115 page 2

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FBI/DOJ

Elijah Muhammad's Mao

There is a crack in that mirror image of the white supremacists, the Black Muslim movement. Malcolm X, the most dynamic of the lieutenants of the Messenger of Allah, Elijah Muhammad, is setting up his own shop. He asserts that the present Muslims should remain "in the Nation of Islam, under the spiritual guidance of the Hon. Elijah Muhammad," but that he intends to work among those who are now non-Muslims, inculcating black nationalism and converting Negroes "from non-violence to active self-defense."

This sounds ominous. The Black Muslims have taught frank race hatred (which they say, with much justification, they have learned from the whites); they have set up their own schools and boycotted white institutions. But they have observed the laws and they have not taken part in demonstrations for civil rights. This is because they do not believe Negroes will ever be granted their rights in a white country—they want their own nation. Either this would be a section of the United States or, as some of their more extreme spokesmen have

CLIPPING FROM THE

NY N. Y. HERALD TRIBUNE

EDITION Late City

DATE MAR 1 0 1964

PAGE 22

FORWARDED BY NY DIVISION____

NOT FORWARDED BY NY DIVISION ✓

100-8999-4114

SEARCHED [redacted] INDEXED

SERIALIZED [redacted]

41 MAR 1 0 1964

FBI - NEW YORK

[redacted]

62C

hinted the whole country [illegible] whites shipped back to Europe.

This is a goal that is both nebulous and distant. It is possible that Malcolm X finds it too vague and too remote, that he is seeking a shorter cut to power. He was suspended by Elijah Muhammad, allegedly for gloating over President Kennedy's assassination. There is evidence, however, that a subterranean contest for the succession is under way among the Black Muslims and that Malcolm X's departure is a part of it.

In any case, Malcolm X stands for intensified Muslim militancy in a movement that is theoretically militant but practically devoted to building up its own internal strength. He is, in a way, the Mao Tse-tung of the group, and like Mao he is at the outset avoiding a head-on clash with the head man. Whether he fires the Muslims with his spirit, or whether he infects other civil rights groups, the prospect is dangerous. The potentials of a serious clash are increasing—the need for genuine statesmanship among responsible leaders must match the pace of events.

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, NEW YORK (105-7809) DATE: 3/9/64

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6-23-87 BY SP6 [illegible]

b2,b7D The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past:

February 10, 1964

b7C [redacted]

February 11, 1964

[redacted] told ELIJAH MUHAMMAD that they had ADAM CLAYTON POWELL's picture on the front page of "Muhammad Speaks" and it concerned a talk he had recently made on T.V. in Washington, D.C. when we were there. ELIJAH replied that [redacted] could run POWELL's picture on the back and stated they should not run these kind of fellows on the front page of our

5 - New York (RM)
1 - 100- (ADAM CLAYTON POWELL)
1 - 105-8999 (MALCOLM X LITTLE)
1 - 105- [redacted]
1 - 105-
1 - Newark (100-) [redacted] (Info.) (RM)
2 - WFO (100-22829) (Info.) (RM)
1 - 100- [redacted]
7 - Chicago
1 - 100-6989 (ELIJAH MUHAMMAD)
1 - [redacted]
1 - 100-35635 (ANNUAL CONVENTION)
1 - [redacted]
1 - [redacted]
1 - [redacted]

(15)

b7C

105-8999-405

SEARCHED [redacted]
SERIALIZED [redacted]
MAR 1 1964
FBI—NEW YORK

b7C

paper because the public would draw the conclusion that it was political and we are not in politics. MUHAMMAD continued that we don't want them to draw that conclusion and always put these kind of fellows on the back and never put them on the front unless they are small pictures. [redacted] suggested putting POWELL in the center page and MUHAMMAD stated he did not think it was necessary to have a picture of him at all.

February 15, 1964

[redacted] was told that there were 4 graduates, 2 boys and 2 girls from the high school this year and that there would be 17 graduates from the elementary school.

February 15, 1964

[redacted] stated that a week from Monday (February 24), they were going to have a "Fruit" exhibition from all over the country and that the women were to go to it [redacted] stated they could wear their white MGT suits.

February 15, 1964

[redacted] told ELIJAH MUHAMMAD that [redacted] had gone to New York and the spirit was very good and you would not have known there had been anything wrong. [redacted] stated it is also as if they had had a burden taken off of them. [redacted] that this just shows that perhaps there have been some defects there before. [redacted] that they have added to the department and it looks very good. [redacted] was there and seems to be getting along fine. [redacted] get along very fine. They had a very fine group of people out there on Thursday and there were about as many "Fruit" as there were MGT.

[redacted] stated that there was definite proof that he, (probably MALCOLM LITTLE) had some of the things done. ELIJAH replied that he was too inclined to want to try to get his name and picture in the papers.

ELIJAH stated that [redacted] had written him a letter and had given some things that should be done and orders [redacted] had given. ELIJAH stated that these should have been taken up with [redacted] first as the two of them should be working together.

The two indicated that the current issue of the paper was very good and both commented that [redacted] was going a wonderful job with the paper.

[redacted] stated they were having good success with the lost-found to which ELIJAH replied that it seems as if the old members leave as soon as the lost-found come in and this keeps the number about the same.

ELIJAH then spoke to [redacted] told him that it was the largest group of all registered Muslims in New York City [redacted] had ever seen [redacted] they were all regular enthusiastic followers. [redacted] everything was wonderful and one of the nicest things was that there were so many young people handling everything there. [redacted] are wonderful and are "so able".

MUHAMMAD CLAIMS CHAMP IS MEMBER

Dan Parker Bared Clay's Muslim Link

By Jack Mahon

The revelation by Elijah Muhammad, leader of the Black Muslims, that heavyweight champion Cassius Clay is a member of the Negro racist extremist organization confirms repeated exclusive stories to that effect by N.Y. Journal-American sports columnist, Dan Parker.

Parker first revealed on July 6, 1963 that Cassius wore the Black Muslim pin, attended the sect's meetings in Chicago and was outspoken in defense of the anti-white leaders' philosophy.

ATTENDED RALLY

Parker quoted Clay as stating, in Chicago:

"I'm for the Black Muslims. I've looked real hard at every organization that's for the black man. This is the greatest. The Black Muslims are the sweetest thing next to God."

On Nov. 20, 1963, in the Journal-American, Parker wrote that on Sept. 29 the new champion had attended another Muslim rally in Philadelphia. Though denying he was a member, Clay constantly applauded leader Muhammad who called the American people "the most evil on earth."

Two months later Cassius, in the company of three burly, known Muslims, popped off on their philosophy in a visit to a Madison ave. business office. Describing some recent Muslim meetings, young Clay said:

"I've just spent four hours with God. He's going to fix it so's I won't have to serve in the Army."

FLEW TO MEETING

To the inevitable question, "Are you a Black Muslim?" Clay has issued evasive statements.

He next made the headlines

CLIPPING FROM THE

NY N Y JOURNAL AMERICAN

EDITION 7th Sports

DATE FEB 27 1964

PAGE 22

FORWARDED BY NY DIVISION

NOT FORWARDED BY NY DIVISION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-23-84 BY 8269 JHE/tdk

41084

105-8999-41

SEARCHED SERIALIZED MAR 10 1964 FBI - NEW YORK

SEARCHED INDEXED SERIALIZED FILED FBI - NEW YORK

Xerox 2 pages 1-10-5999

late in January when he took an unauthorized flight from his Florida training camp to attend a New York Muslim meeting.

In Florida, uncautious Clay admitted he was a "racist" and that he would tell his true feelings toward the Muslims "if someone gives me about two hours TV time."

'RUINED MY BOYS'

On advice of his strategists Clay went into a shell on the Muslim subject but his dad, Cassius Sr., early in February, stated in Florida that Cassius and his younger brother, Rudolph Valentino Clay, were indeed members of the radical Negro sect.

Mr. Clay Sr. insisted the Muslims got after Cassius and enrolled him as a member right after Clay had won the Olympic light-heavyweight title in 1960 at Rome.

"They hammered at him and brainwashed him ever since," said Mr. Clay. They've ruined my two boys. The Black Muslims should be run out of town. Cassius and his brother's association with Malcolm X, one of the Black Muslim leaders in the East, made me so mad I threatened to whip the three of them."

The father allegedly told one interviewer that the Black Muslims tell the boys "to hate all white people; to hate women and to hate their mother."

The latest chapter in the Clay-Black Muslim quiz program took place in Miami yesterday where the new champion was quoted as follows on the subject:

WHAT DOES IT MEAN?

"I go to a Black Muslim meeting and what do I see? I see there is no smoking and no drinking and their women wear dresses down to the floor. I come out and you tell me I shouldn't go in there. Well there must be something in there . . ."

"I know the truth and I don't have to be what you want me to be."

In reply to the inevitable "are you a card-carrying member of the Black Muslims," Clay said:.

"Card-carrying, what does that mean?"

The champion then heatedly emphasized "it was human nature to want to be with your own kind." He defended Malcolm X, a top Muslim with whom he has fraternized all over the U.S.

Cassius said he had attended a "private victory party with some friends," following his kayo victory Tueslap night.

It was learned the party was held at Hampton House, a Miami hotel.

One of the guests was Malcolm.

ELIJAH MUHAMMAD
... *Claiming the Champ*

3/8/64

AIRTEL AIRMAIL

TO: DIRECTOR, FBI (25-330971-38)

FROM: SAC, PHOENIX (105-93)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-23-84 BY SP6 9 THE/AUEB/tcy

62, 67D

67C

On 3/4/64 [redacted] reliable, made available the following information:

[redacted]

was in contact with ELIJAH MUHAMMAD at which time ELIJAH said he wanted to know just what was what. ELIJAH said "they" were putting on the gloves. He said this might be something to "his" joy. ELIJAH said this is what he wants him (believed referring to MALCOLM X) to learn, obedience. ELIJAH stated this society was for Allah. He said he (believed referring to MALCOLM) likes to see himself in public, magazines, papers and this is what ELIJAH does not like. ELIJAH said if he thinks he can fight me he is wrong. ELIJAH said he (believed referring to MALCOLM) talked too much and was getting on the political side. He said this was not the Islam way. ELIJAH asked just what percent of the followers were with him or on the other side and then ELIJAH exclaimed "Oh. My goodness. Okay". ELIJAH said to never let the dissatisfied remain when you have the majority with you. He said Allah had told him to cast out the bad apples. He said this was the reason that he did not want to restore him (believed referring to MALCOLM) as he wants to start trouble and loves to argue and quarrel. ELIJAH said he would wait until this week is out and he was not in a hurry with him. He said he (believed referring to MALCOLM) may not be too famous there. He said what he (MALCOLM) is after is to get strength and power. ELIJAH told [redacted] to tell him (MALCOLM) nothing. ELIJAH said

67C

3 - Bureau (RM)
1 - Chicago (100-35635) (RM)
3 - New York (105-7809) (RM)
(1 - 105-5993) (MALCOLM LITTLE) (1 - 100-[redacted])
2 - Phoenix
(1 - 105-93F)

67C [redacted]

67C [redacted]

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
MAR 11 1964
FBI — NEW YORK

105-8999-4107

he (MALCOLM) is trying to get somebody to do something for him to make a show. ELIJAH said they want the ministers to lead in spiritual things and not in politics.

[redacted] reliable, made available the following information:

62 670

An [redacted] was in contact with ELIJAH MUHAMMAD at which time ELIJAH praised [redacted] for the wonderful talk on the 26th. He said the people were still talking about [redacted] ELIJAH said he had all the confidence that the [redacted] would serve the purpose 100%. ELIJAH stated he just spoke to [redacted] and that 99.9% were with them and he said there might be two or three but nothing like half or nothing at all like a majority. ELIJAH said he told [redacted] to throw out the suspicious ones. (It is believed [redacted] might be identical with [redacted]

67C

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK

DATE: 3/8/64

FROM : SA [redacted] (Week-end Supv. 4-12)

SUBJECT: Malcolm X - N.O.I.

Re: Bureau telephone call to N.Y. 3/8/64.

About 11:00 PM [redacted] from the Bureau advised he was calling for [redacted] (Supervisor) Nationalities and Intelligence, Division #5 and that he heard on a local breadcast that MALCOLM X had left the fold and was forming a party of his own. [redacted] stated the source of the info was the N.Y. TIMES. [redacted] requested that this article be read, checked into and a LHM be furnished to the Bureau by Tuesday.

b7C

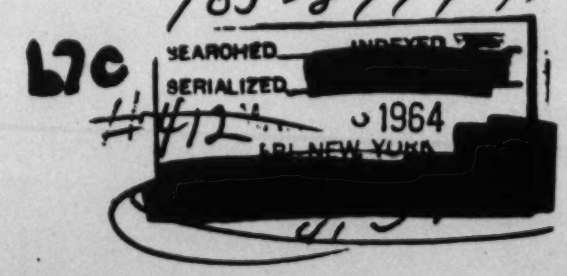
b7C

1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY 8867 JHS/WEB-

4106

105-8999-4



b7C

FD-36 (Rev. 12-13-56)

FBI

Date: 3/6/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIR MAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

Re Chicago airtel to Bureau, copies to Louisville, New York, Philadelphia, and Phoenix, dated 3/5/64.

62 620

The following information was made available by [redacted] reliable, on the dates indicated:

March 4, 1964:

[redacted] told [redacted] that MALCOLM was on NBC news and made the statement that he was back as he always had been in the Temple and had been reinstated with full authority as always in New York. [redacted] replied that [redacted] did not think this was true, adding that [redacted] are to go to Phoenix on Saturday (March 7 next). [redacted] stated that [redacted] should call ELIJAH MUHAMMAD and see if this was true.

3-Bureau (RM)
1-Louisville (100-[redacted]) (Info) (RM)
5-New York (105-7809) (Info) (RM)
(1 - 105-8999) (MALCOLM LITTLE)
(1 - 105-)
(1 - 105-)
(1 - 105-)
1-Phoenix (105-ELIJAH MUHAMMAD) (Info) (RM)
7-Chicago (100-35635)
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - [redacted]
(1 -
(1 -
(1 -
(1 -
[redacted]
(17)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-24-84 BY [redacted]

105-8999-4

SEARCHED ____ INDEXED ____
SERIALIZED [redacted]
MAR 4

Approved: _____ Sent _____
Special Agent in Charge

[redacted] was told by [redacted] had called yesterday. [redacted] mentioned that there was an article in the "Afro" and the "[redacted]" Magazine which states that [redacted] would marry [redacted]

b7C

[redacted] told [redacted] that MALCOLM had made an announcement on the radio to the effect he had been reinstated and was now the head of the Mosque in New York. [redacted] mentioned that [redacted] and was turned down on that. [redacted] stated that this is all [redacted] wants and [redacted] is trying to pull something. [redacted] continued that [redacted] is trying to mix with all these people and is trying to get some backing. [redacted] concluded "he is a lost ball in high wheels". (Believed to be referring to MALCOLM LITTLE.)

b7C

[redacted] was in contact with ELIJAH MUHAMMAD in Phoenix, Arizona. [redacted] stated that [redacted] had called earlier today and wanted to know if it was all right [redacted] to take MALCOLM and [redacted] around to meet all the foreign African leaders, and MUHAMMAD replied: No, not MALCOLM, just [redacted] You tell [redacted] that MALCOLM is under suspension. If [redacted] wants a Muslim leader to go around with them, we will supply him with one.

b7C

[redacted] stated that [redacted] had said that MALCOLM had called [redacted] and had asked [redacted] and that [redacted] had told him. [redacted] would have to look into it first.

The following conversation ensued, [redacted] representing [redacted] and M representing ELIJAH MUHAMMAD:

[redacted] [redacted] just told me that [redacted]

M: [redacted] already there?

[redacted] [redacted] is, but not MALCOLM, I don't know. [redacted] doesn't have any inducement like that. I told [redacted] not to do it until [redacted] hear from me and I know he won't.

M: You see, [redacted] is not a Muslim, [redacted] (probably [redacted] might be able to do a fair job

but not such a thing as being a representative with a man that we have set down on suspension.

[redacted] MALCOLM was on the radio today and said he had been reinstated and his suspension was over and he has now taken back full responsibil[illegible]les.

M: He did.

[redacted] Yes sir, his own word.

M: He said that himself.

[redacted] Yes sir.

M: Well, I'll stop him. Because he have a letter on his way there to stop him.

[redacted] Well he .... last night that he has been reinstated with full authorities and everything. [redacted] didn't know anything about it, but I will have to let you know later.

M: I have not given MALCOLM no go signal. That's another charge against him. I am not giving him no signal, I am holding him down until he proves he can keep his mouth shut.

[redacted] Did you read about he running for Mayor? (Probably MALCOLM)

M: Running for Mayor.

[redacted] Yes sir. He might win, of Harlem.

M: It don't make any difference to me, he can run for anything he want to, but he won't run for no Minister with me unless he obey me.

[redacted] I read in the paper yesterday that him and JACKIE ROBINSON and several more, there is about 12 of them but he is rating up with the top 5. On the 14th they are electing a new Mayor and he is running for it.

M: You know, if he has done so he is ashamed to tell us, that he would be such a fool.

[redacted] I can't understand it, I tell you the truth.

M: Me either.

[redacted] I give him more credit than the things that he is doing, I give him much more credit for being smarter than how he is acting. Him and [redacted] both can't do nothing to you. The .... office in .... they was all scared, they scared that MALCOLM and [redacted] might pull half the group away, I say it take more than [redacted] and then they never do enough. MALCOLM can't do nothing to our group and I said you got nothing to be scared about.

M: No, no. They wrong, they far wrong. I just threw in 90 days and the group is getting more solid. I talked to [redacted] just this morning [redacted] told me [redacted] was in 99.9 of a ....

[redacted] That's right, I believe it.

M: So he couldn't get no place there without us. That's like [redacted] where could [redacted] go without, what would [redacted] do.

[redacted] They have in the paper there yesterday also that he looking for his finance from [redacted] this new organization which [redacted] is to be backing him.

M: For what.

[redacted] It is in the paper that he had a new organization which he, with [redacted] money, he's gonna depend on from some new organization he's forming with [redacted] And the way I understand it, it is a Import Export thing which MALCOLM is some kind of leader of it. I think MALCOLM wanted to meet these Africans actually to start Import Export plus to get the publicity of taking his picture with all the different people.

M: He have many little things going on up his sleeve. That don't make any difference.

MUHAMMAD expressed appreciation for [redacted] calling him and stated that he had not restored MALCOLM back. He added that MALCOLM

had been over-stepping his bounds all the time.

b7C [redacted] had heard on the radio today that the Army turned down [redacted] because [redacted] was mentally unbalanced.

b7C [redacted] then spoke with ELIJAH MUHAMMAD and told him [redacted] had just been looking at articles and it looks like that man (probably MALCOLM) was courting [redacted] just for publicity and would like to hold [redacted] for [redacted] fish that [redacted] caught.

March 5, 1964:

b7C [redacted] stated that [redacted] had written to ELIJAH MUHAMMAD and wanted to go to Phoenix to talk with MUHAMMAD because [redacted] was confused. [redacted] was expecting [redacted] to be in Chicago either Monday or Tuesday of next week.

b7C [redacted] told [redacted] that [redacted] had called [redacted] today and had told [redacted] "MALCOLM did take [redacted] down to the things yesterday. They are trying to go through [redacted] but they won't let them go through there. They wanted to hold a press conference so they held it in [redacted] asked who held the press conference and [redacted] that it was MALCOLM and [redacted] instructed [redacted] to try and get in touch with [redacted]

Chicago will continue to follow developments in this matter and pertinent information will be forwarded interested offices and the Bureau.

Information of the type set forth above is not being included in a letterhead memorandum as Chicago does not believe data of this type should be disseminated outside the Bureau. It is felt it should be utilized for lead and intelligence purposes only.

FD-36 (Rev. 12-13-56)

FBI

Date: 3/5/64

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL _____ (Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

Re Chicago airtel to Bureau, copies to Louisville, New York, Philadelphia and Phoenix, dated 3/4/64.

The information set forth below was furnished by [redacted] reliable, on the dates indicated, and pertains to activities of MALCOLM LITTLE, [redacted] and dissention in Muhammad's Mosque #12, Philadelphia, Pennsylvania:

3 - Bureau (RM)
1 - Louisville (100-) [redacted] (Info) (RM)
3 - New York (105-7809) (Info) (RM)
(1 - 105-8999)(MALCOLM LITTLE)
(1 - 105-) [redacted]
2 - Philadelphia (25-26094) (Info) (RM)
(1 - 100-) [redacted]
1 - Phoenix (105-) (ELIJAH MUHAMMAD)(Info) (RM)
7 - Chicago
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - [redacted]
(1 -
(1 -
(1 -
(1 -

(17)

105-8999-404

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-24-14 BY [redacted]

3/3/64

b7C [redacted] was told that MALCOLM and [redacted] were on television on 3/2/64 and that there was a big article in the paper about it.

3/3/64

[redacted] was asked about an article that appeared in "The Defender", a daily newspaper published in Chicago, Illinois, which caters to the Negro community. b7C [redacted] replied that MALCOLM was talking about some business venture. When told that it was something about MALCOLM and [redacted] getting together, [redacted] replied there was nothing to it and added it should not have been printed.

3/3/64

[redacted] told [redacted] b7C that they really have trouble in Philadelphia and that everything points to the head. [redacted] continued he was sending his report to ELIJAH MUHAMMAD and he can do what he wants.

3/3/64

[redacted] was in contact with ELIJAH MUHAMMAD in Phoenix, Arizona, and [redacted] was sending a tape and a written report about [redacted] Philadelphia. b7C [redacted] that in all the years he has been going from one mosque to another, he had never seen so much dissatisfaction. MUHAMMAD told [redacted] could bring it to Phoenix on Saturday and added that [redacted] should come along and they can discuss the problem then.

[redacted] continued that those two at #7 (Muhammad's Mosque #7, New York) want to see him, MUHAMMAD, and he instructed as to how [redacted] should conduct [redacted] continued [redacted] has asked many questions and would like to b7C know how to answer them. MUHAMMAD told [redacted] to have [redacted] come to Chicago and instructed [redacted] to talk with [redacted] MUHAMMAD stated he would be in Chicago on the 14th. MUHAMMAD added that he is thinking of giving [redacted] a new name, which will be [redacted] (Chicago does not know what the above refers to, but it is believed possible that MUHAMMAD is talking about MALCOLM LITTLE.)

Referenced airtel set forth leads in this regard.

Chicago will continue to follow developments in this matter and pertinent information will be forwarded to interested offices and the Bureau.

Chicago is not including information of this type in a letterhead memorandum for dissemination as it does not feel non-specific data of this type should be disseminated outside the Bureau, but should be used for lead and intelligence purposes.

Elijah vs. Malcolm Showdown Set Feb. 26

Chicago to be scene of convention

(Special to the AFRO)

CHICAGO — February 26 is expected to be the tell-tale date as to whether there's any substance to reports that bitter fighting among themselves has developed into a national split of the Black Muslims movement.

The 26th is the date the annual Muslim Convention is slated for Chicago.

And close observers believe this is when and where factional showdowns will be staged, if one of the alleged faction leaders, Malcolm X, is allowed to attend.

• • •

DEPENDING ON one's locale, reasons vary for the reported power struggle between Elijah Muhammad, the Muslim leader, and Malcolm X, the sect's No. 2 man, who is currently under suspension.

Take Washington and Chicago, for instance.

In Washington, the story goes that a split has erupted because the articulate Malcolm X was muzzled for making "wise-cracks" about the assassination of President Kennedy.

In Chicago the prevailing reason — from an "inside" man — is that Muslim unity has been shattered by jealousy stemming from Malcolm X's "fantastic" financial success in New York as compared to a business failure in Chicago.

• • •

WHEN QUESTIONED concerning the alleged split, John Ali — the Muslims' national secretary in Chicago — debunked the reports as "garbage" and linked them to a scheme of the "white power structure" to halt progress toward colored advancement.

"There is a strong movement underfoot to bring disunity to the colored movement," charged Ali, adding:

"The white power structure has been maneuvering to spilt up groups striving for the betterment of the colored man."

Back on the East Coast, Minister Lonnie 3X, head of Muhammad's Mosque No. 4 in Washington, gave a terse

Balt, Maryland

CLIPPING FROM THE After-Dispatch

EDITION Weekly

DATE 2-22-64

PAGE 1

FORWARDED BY NY DIVISION

NOT FORWARDED BY NY DIVISION X

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-23-84 BY SP6 9 THE Folic

105 8999-4103

67C [redacted]

"No comment" when approached concerning the matter

• • •

THE CHICAGO "inside" man, through his recent letter to a Chicago newspaper, has assumed the role as the city's "know-it-all."

In his letter, the inside man revealed that Malcolm X is a "firebrand revolutionary" who is feared in higher councils of the organization because he is hard to control.

The letter writer said that "Muhammad's family, controlling most of the organization's business, wants to 'preserve' the family position of wealth, and has grown 'conservative' with the fear that Malcolm's 'extreme extremism' will rock their luxurious boat and force them to seek employment like the rest of the Muslims."

• • •

ALTHOUGH MALCOLM X has been suspended since last December by Muhammad, he has remained in the public eye throuh his association with fighter Cassius Clay whose father has confirmed he (Clay) is a Muslim.

Whether Malcolm's public appearances with Clay was intended for "political" purpose to favor the No. 2 man is also not known.

• • •

TO SUBSTANTIATE his point that the Muslims are united, Ali said "we are brothers, having one common goal."

The common goal of the Muslims, accordin to Ali, is to acquire a Muslim - controlled state separated from the "bigotry of America."

Whether the Muslims have "one common goal" could very well be decided at the Feb. 26 meeting.

MALCOLM X

ELIJAH MUHAMMAD

OPTIONAL FORM NO. 10
5010-104-01

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-3999)

DATE: 2-28-64

FROM : SA [redacted] (412)

b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-23-84 BY 2869 [illegible]

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI

By routing slip dated 2-17-64, the Bureau furnished a xerox copy of a stenciled publication put out by the MARICOPA ADVISORY COUNCIL (MAC), Western Savings Building, Room 201, 18 E. First St., Scottsdale, Arizona. The publication was described as "MAC FACTS" # 7, 15¢ postpaid. The publication was sent, via mail, to the Director in Washington, D.C.

The publication above set out in full an interview with subject that appeared in the May 1963 edition of "Playboy" magazine. The publication noted that they do not make a practise of quoting from a magazine such as "Playboy", but they had found the article interesting and important.

The article in question has already been reviewed by the NYO, and pertinent parts thereof have been reported in captioned matter and also in the main NOI case, NY 105-7809. Consequently, this publication is not being retained and will be destroyed.

It is noted that the above "MAC FACTS" did not list any names, and described MAC as a "nonsectarian, nonprofit, educationa and research organization."

[redacted] b7D

105-8999-4/a

[redacted] b7C

12/5/63

PLAIN TEXT

AIRTEL

TO: DIRECTOR, FBI (105-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS-NOI
(OO:CG)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/18/82 BY SP1 [illegible] SC

ReCGtel, 12/4/63 and NYtel, 12/5/63.

Enclosed herewith for the Bureau are five copies of a LHM [redacted]

67D
67C
67D
67C
67D

3-Bureau (Encls. 5) (RM)
1-Chicago (100-35[illegible]) (Incl. 1) (RM)
1-Phoenix (100-[illegible]) (Incl. 1) (RM)
1-New York (105-[illegible]) (MALCOLM LITTLE) (412)
1-New York

105-8999-[illegible]

67C

(-) [redacted]

67C

[redacted]

[redacted]

4-750 (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552		Section 552a
☒ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☐ (b)(7)(C)	☐ (k)(1)
_____	☒ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s): _____

_____

☐ For your information: _____

_____

☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4100

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FBI/DOJ

Malcolm X in Miami

Malcolm X, the New York Muslim leader ordered into public silence by the national leader of the nationalist religious sect of Negroes, Elijah Muhammad, was in Miami Beach as the Tuesday Sonny Liston-Cassius Clay heavyweight title fight approached.

The silenced X was obeying orders and not making any public statements, but it was understood he might watch the fight—taking time out from his current project, his autobiography to be published by one of the biggest New York publishers.

Clay has shown some interest in the Black Muslim religious movement in the past.

CLIPPING FROM THE

NY Herald Tribune

EDITION Late City

DATE 2/20/64

PAGE 6

FORWARDED BY NY DIVISION_____

NOT FORWARDED BY NY DIVISION ✓

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY SP6 [redacted] Webb

105-8995-40

SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
FEB 20 1964
FBI

[redacted]

b7C

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4-7[illegible] (Rev. 12-14-88)

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552		Section 552a
☐ (b)(1)	☐ (b)(7)(A)	☐ (d)(5)
☒ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	☒ (b)(7)(C)	☐ (k)(1)
_____	☒ (b)(7)(D)	☐ (k)(2)
_____	☐ (b)(7)(E)	☐ (k)(3)
_____	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	☐ (b)(8)	☐ (k)(5)
☐ (b)(5)	☐ (b)(9)	☐ (k)(6)
☐ (b)(6)		☐ (k)(7)

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s): _____

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4098

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FBI/DOJ

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, NEW YORK (105-8999) DATE: 2/19/64

[redacted] 67C
: SAC, WFO (100-32805) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

Re your let 2/5/64.

[redacted] Head of the Statistical and Records Division, Bureau of Narcotics, Washington, D.C., advised SA [redacted] on 2/11/64, that he was the person who initiated the request for the subject's identification record from the FBI Identification Division. He had read a recent newspaper article indicating that MALCOLM X had at one time been addicted to narcotics. [redacted] advised that the Bureau of Narcotics had no record of any such addiction on the part of subject, and wondered if there was any record of such in the FBI's identification records. He stated that he was merely bringing his files up-to-date by his inquiry.

67C
67F

WFO taking no further action.

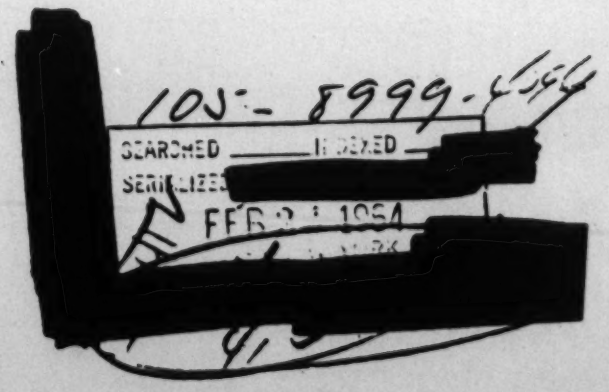
2- New York (RM)
1- WFO

[redacted] (3) 67C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY [redacted]

X

67C



SAC, MIAMI (105-[illegible]) 2/17/64

SAC, NEW YORK (105-8999)

MALCOLM K. LITTLE aka
IS-NOI

On 1/31/64, the NYO received a copy of subject's identification record, FBI Number 4 282 299, with the notation that a copy thereof had been furnished to [redacted]

b7D

Miami is requested to contact [redacted] and determine the reason for their inquiry and furnish same to the NYO.

b7D

It is noted that the inquiry [redacted] may have been due to subject's recent visit to Miami [redacted]

b7D
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY SP6 BMC/WEE

2-Miami (RM)
2-New York
(3)

[redacted]

b7C

Searched
Serialized
Indexed
Filed

[redacted]

b7C

105-8999-405

Bar Malcolm X From Muslims' Chi Convention

Muslim Head Is Silent

Minister Malcolm X, fiery Black Muslim leader, will be unable to attend the Muslims annual convention in Chicago on Feb. 26 because of his suspension, a spokesman for Elijah Muhammad told the Amsterdam News this week.

"We expect some 2,000 delegates and all Muslims who are in good standing can attend. Since Malcolm is still under suspension, he is not in good standing," John Ali, national secretary of the Muhammad's Mosque told this newspaper Tuesday from Chicago.

Muhammad was said to be in Phoenix, Ariz., but would return to Chicago prior to the convention.

Ali said that Malcolm's suspension had been for "an indefinite period," and he doubted that it would be lifted before the convention. He asserted that the sole decision is up to Muhammad, and it is not something that is decided upon by the members or would be brought up at the convention.

Strongest

Malcolm considered one of the strongest and most powerful of the Black Muslim religious leaders, still remained silent in New York on his suspension, and continued to reject all public and religious appearances. Muhammad suspended him in early December for remarks critical of the late President Kennedy during the national period of mourning. He is now in his third month of suspension from Muslim activities.

Since the suspension, visiting religious leaders have taken over Malcolm's duties at Muhammad's Mosque No. 7 here. A large delegation of New Yorkers have chartered planes to fly to the one-day convention.

"New York Amsterdam News"
2/15/64
P. 1 C. 4

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-23-84 BY 629 JHE/MEB,

100-8999-609

SEARCHED ..... INDEXED .....
SERIALIZED [redacted] FILED .....
FBI — NEW YORK
[redacted]

67C

Malcolm X Barred From Convention?

Reports circulated today that Malcolm X, leader of New York's Black Muslims, will be barred from the sect's national convention in Chicago Feb. 26 because of his disciplinary suspension.

Elijah Muhammad, the sect's national leader, suspended Malcolm early in December for his "chickens coming home to roost" comment on President Kennedy's death.

According to Muslim sources, the suspension was for "an indefinite period."

"All Muslims who are in good standing can attend," a Muslim source added. The convention is expected to draw about 2,000 delegates.

Malcolm X was not immediately available for comment.

There also were published reports that local Muslims have chartered planes to travel to Chicago for protests against Malcolm's exclusion.

CLIPPING FROM THE

NY POST

EDITION LATE CITY

DATE 2/14/64

PAGE 5

FORWARDED BY NY DIVISION

NOT FORWARDED BY NY DIVISION X

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-23-84 BY 8269 JHE/WEBLi

4093

100-8999-4

SEARCHED INDEXED SERIALIZED FILED

FEB 14 1964

FBI - NEW YORK

b7C

41

PX

FD-36 (Rev. 12-13-56)

FBI

Date: 2/14/64

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL _____ (Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOI

b2, b7D

The following data was furnished by [redacted] who has furnished reliable information in the past, on the dates indicated:

2/10/64

[redacted] was in contact with [redacted] asked for [redacted] was out [redacted] stated [redacted] wanted to see the paper as [redacted] was telling [redacted] about it. [redacted] stated [redacted] wanted to see what [redacted] put in there. [redacted] stated [redacted] had given [redacted] a list last night. [redacted] it was quite a mess. [redacted] stated they found out who was behind it and it was MALCOLM (X LITTLE, Minister of ELIJAH MUHAMMAD's Mosque No. 7 in New York City and a national leader of the NOI who is currently under suspension.) [redacted] stated that [redacted] has said [redacted] can fight like that too. [redacted] replied that [redacted] (ELIJAH MUHAMMAD the national leader of the NOI) should speak up for his family and [redacted] stated [redacted] told him that when [redacted] talked to him.

b7C

105-8991-40

b7C

Copies on Page 2

b7C

[redacted]
AD)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/24/80 BY SP2 [redacted]

b7C

Approved: _____ Sent _____ M Per _____

CG 100-35635

3 - Bureau (Encls. 3)(RM)
1 - Louisville (100- [redacted])
(Info)(RM)
2 - Miami (Info)(RM)
1 - 105-544
1 - 100- [redacted]
3 - New York (Encls. 2)(RM)
1 - 105-7809
1 - 105-8999 (MALCOLM LITTLE)
1 - 105- [redacted]
2 - Phoenix (RM)
1 - 105-93
1 - 105- (ELIJAH MUHAMMAD)
9 - Chicago
1 - 100-6989 (ELIJAH MUHAMMAD)
1 - [redacted]
1 -
1 -
1 -
1 -
1 - 100- ("Chicago Daily Defender")
1 - 100- [redacted]

b7C
b2

2/10/64

[redacted] told [redacted] that those people sent that around to all the papers. [redacted] mentioned the "Amsterdam" (New York Amsterdam News). [redacted] stated that KUP had an item in his column about it today. [redacted] replied that "Oh, yes, that's him." (believed referring to MALCOLM LITTLE). [redacted] stated that he was making a thorough job of it but it doesn't matter because it is just a drop in the bucket.

b7C

For the information of the Bureau there are enclosed herewith two photostat copies of "Kup's Column" which appeared in the "Chicago Sun Times", a daily newspaper published in Chicago, Illinois, on 2/10/64. This article, which appeared on page 44, reflected, "The Black Muslims, split asunder since the silencing of Malcolm X, face a showdown at their Feb. 26 convention here. It's the followers of extremist Malcolm X vs. the more conservative Elijah Muhammed".

2/10/64

[redacted] mentioned the article in the paper today to [redacted] and [redacted] stated "The Defender" (the "Chicago Daily Defender", a daily newspaper published in Chicago, Illinois) told them about it. [redacted] did not know if they were trying to help us or what. [redacted] stated that they had told [redacted] about this and that [redacted] went out to see the Messenger. [redacted] continued that "The Defender" was trying to get the paper ("Muhammad Speaks", which "The Defender" formerly printed) back out there and they called offering twelve brothers twelve jobs. [redacted] that "The Defender" had called and that a guy was looking for twelve men for janitor jobs and all they have to do is pass a lie test.

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2/11/64

[redacted] told [redacted] that "they" printed "that article" and it is in the paper today. [redacted] stated that maybe

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there was something he could tell us to do after [redacted] had told [redacted] was going to call the Messenger about the article.

Enclosed herewith for the Bureau are two copies of an article, which appeared on page 2 of the "Chicago Daily Defender" issue of 2/11/64 and which was titled, "Muslims Split? Not So, Retorts Chicago Leader".

2/11/64

[redacted] told [redacted] wanted to talk with [redacted] before they called [redacted] mentioned the article referred to above and stated [redacted]

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[redacted] just advised [redacted] that MALCOLM was having a meeting now with some photographers. [redacted] stated that all of the papers have it. [redacted] was upset but [redacted] told [redacted] "It's not going to do anything." [redacted] replied, "No, we've had worse cause we could really play if we wanted to you know."

2/11/64

[redacted] attempted to contact [redacted] in Phoenix, Arizona but he was out. [redacted] instructed that he be told that the information "we" sent to him Sunday is now being printed in the paper and "we" will be putting letters in the paper against this.

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2/11/64

[redacted] was in contact with ELIJAH MUHAMMAD regarding "this thing that came out in the paper". [redacted] stated that we have a letter here to our paper that we are going to put in that will stop all that kind of talk. ELIJAH asked if he was referring to the article [redacted] sent him by [redacted] replied it had gone to [redacted] stated that

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b7C [redacted] called New York and all the brothers there said it was all up there in all the papers and that this week end "the man" told us to look out for it because it would be in most of the papers.

[redacted] asked MUHAMMAD if he wanted to hear the letter and MUHAMMAD stated he did. [redacted] asked if ELIJAH has the letter that [redacted] sent him to which ELIJAH replied he did and asked if it was the same one. [redacted] replied it was not, adding that the letter ELIJAH has is the one that has been in the paper already.

b7C [redacted] subsequently read this letter which was as follows:

"Dear Editor:

I have been a reader of your paper for many months. However, I am not a Muslim and don't go along with your saying that all white people are devils. There are a few good ones. Mr. Elijah Muhammad is doing many things to aid our people and he has a fine program. I was very much surprised to see how Minister Malcolm responded to his being suspended by your leader. Particularly since Malcolm had mouthed (phonetic) how Muhammad's word was law for him and other black Muslims. Evidently your teachings is not as strong as you think it is. Because Malcolm acted the way other Negroes, so called as you call us, would act. As soon as Malcolm got slapped on the wrist he begins to cry in an attempt to drive other people into his dilemma with him. Frankly, I'm glad your leader reprimanded Malcolm for making reckless statements on a dead man. Our problem is with the living. Now Malcolm ceased to discredit members of Mr. Muhammad's family and even discredit Mr. Muhammad himself. I thought Islam was a more solidifying force. Evidently Malcolm must not have been a strong believer, but just wanted to join the benefit of being self-

exalted, all ways being in the public. When I use to read about Malcolm flying about the country at the expense of Mr. Muhammad and his followers, I wondered why you did not keep a better control of him. I know of many reckless statements he made before President Kennedy's death. I'm always suspect of anyone wanting to go before the cameras unless they are actors or models, as I know acting and models profession. I have admired the way Mr. Muhammad has kept himself aloft from phase making and image making newspaper and TV media. Frankly, I would say that Malcolm is a victim of the monster which created him as the public figure, the press, because if Malcolm followed Mr. Muhammad even Malcolm by his own admission would be speaking today as the Muslims' spokesman."

ELIJAH stated that this one is similar to the one he received. [redacted] stated it was not but added it was about the same in some parts. ELIJAH stated that one thing that can be put in the paper is "regardless of what is put in the paper about Malcolm or any other Muslim, there is no discord in the Nation of Islam". [redacted] stated "OK". ELIJAH stated that whatever is printed is done to try to show to the public that there is discord in the NOI because Mr. Muhammad suspended Malcolm for an indefinite time. ELIJAH continued that they will find themselves disappointed because there is no discord among us. He stated we don't take Malcolm for no enemy nor are we enemies of him. ELIJAH instructed that they should say, "We believe Malcolm is a believer as he has always preached that he was." He continued they should also print that it is not true that MALCOLM is trying to ruin or run Muhammad's family and we don't believe Malcolm is against us or that we are against Malcolm. [redacted] stated "OK".

[redacted] and ELIJAH then spoke about the letter [redacted] had sent to ELIJAH on Sunday and it was indicated that whoever was "sending this letter" was sending it around to everybody. [redacted]

b7C [redacted] was talking with [redacted] of the "Sentinel" and both of them think the letter was sent by Minister MALCOLM. ELIJAH replied that the words sounded like it but he asked why they would print something when they didn't know who the sender was.

[redacted] then stated that "See Minister MALCOLM has been having secret meetings with, like this picture of him and [redacted] that was sent out, was taken by another brother from California and Brother MALCOLM, he gave it to a photographer in New York and had it sent out to the papers itself." ELIJAH stated [redacted] called yesterday after MALCOLM had called and he, ELIJAH, would not talk with [redacted] "Well, this [redacted] that's MALCOLM's man who he put [redacted] to make favors and friends for him." ELIJAH replied, "Yes, and I told [redacted] we would not have nothing to do with [redacted] I hadn't called [redacted] but I had called them all to stay away from there. I called [redacted] Saturday and I told [redacted] that to keep everybody away from there and if they wanted to carry [redacted] in food out there that you alone told it to him. But no one else go with you. So [redacted] would see that it was done. I think they must have gotten ahold of this and so [redacted] called and [redacted] told me that [redacted] wanted to know for sure that if this means [redacted] too, to stay away [redacted] because if it did [redacted] would do so. But I told [redacted] no, not since you are [redacted] I says. . . I say you have to be there."

ELIJAH stated he told [redacted] to go ahead with the lawyer, [redacted] stated, "Well, [redacted] that MALCOLM has put in down there to make favor [redacted] for him." ELIJAH replied, "Yeah, well that's all right, that's all right." He continued that MALCOLM wrote out here to him last week and told him to tell the Muslims not to go [redacted] after he had been [redacted] himself. He stated MALCOLM told him it looked pretty bad with all of them going down there. ELIJAH stated it has changed some since he called down there. ELIJAH instructed [redacted] publish the letter in "our paper" and in also "The Defender". ELIJAH instructed [redacted] tell the paper that, "We don't know what Mr. Muhammad will do or when he will put him (MALCOLM) back but it's indefinite, may put him back tomorrow, or back next month,

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that we don't know and there is no discord whatsoever between MUHAMMAD and MALCOLM. Also we believe Minister MALCOLM is a Muslim." [redacted] said, "OK".

As stated earlier there are enclosed herewith for the Bureau and for New York two copies and one copy respectively of the article that appeared in the "Chicago Sun Times" on 2/10/64 and the article that appeared in the "Chicago Daily Defender" on 2/11/64.

New York and Phoenix should alert their sources in this regard and any further developments regarding dissension between MALCOLM LITTLE and ELIJAH MUHAMMAD or activities concerning the NOI connections [redacted] should be furnished to the Bureau and interested offices in appropriate communication.

Chicago did not include the above in a letterhead memorandum as the source involved could be readily identified and in view of the lack of intelligent conversation which was set forth from this installation.

2/12/64

AIRTEL AIRMAIL

TO: DIRECTOR, FBI (25-330971-38)

FROM: SAC, PHOENIX (105-32)

SUBJECT: NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-23-84 BY 8269 FBI/DOJ

62,670

On 2/8/64 [redacted] reliable, made available the following information:

ELIJAH MUHAMMAD [redacted] and told [redacted] he had [redacted] down there had been visiting [redacted] ELIJAH stated he would rather that they did not do it as there was a lot of talk here and there and in the publicity world and not to do it. [redacted] thought what had caused most concern was the out of town Muslims coming in. [redacted] some of the sisters [redacted] had contact for [redacted] and the brothers here were coming by. ELIJAH told [redacted] to tell [redacted] to tell [redacted] that ELIJAH said to keep the foll[illegible] away. [redacted] he said the Holy Quran teaches against sports and play. He stated this is a brother going to fight a brother, that man he is going to fight may be just as good a Muslim as we are one of these days, and we are not worshipping to fight between brother and brother.

ELIJAH MUHAMMAD was in contact with [redacted] and commented he had just told [redacted] ELIJAH said it should

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105-8999-469

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
FEB 14 1964
NEW YORK

Bureau (NM)
3 - Chicago (100-35626) (NM)
Miami (105-344) (NM)
[redacted] - 100-
[redacted] - 100-
New York (105-7609) (NM)
1 - Phoenix
(1 - 105-931)

(16)